

# WASHINGTON AREA JR STEER AND HEIFER SHOW

McGill-Woodruff AG Center; 136 Campbell Street; Washington, GA 30673

## RULES AND REGULATIONS

**OPEN TO ALL JUNIOR LIVESTOCK EXHIBITORS IN STATE OF GEORGIA  
SHOW WILL BE LIMITED TO FIRST 120 HEAD ENTERED – NO EXCEPTIONS**

1. It is suggested that steer entries be born after August 1, 2024.
  2. All exhibitors must be enrolled in the first (six years old) through the twelfth grade and reside in the State of Georgia.
  3. All entries must be owned, on feed, tattooed, and tagged by, January 9, 2026. All exhibitors must maintain continuous full ownership, possession and provide daily care for their animal project from the time of entry until show day. The animal cannot be shown in any show or place in any other name other than the exhibitor's from time of entry to date of show.
    - 3A. Entry form plus \$30.00 per animal must be postmarked and submitted to the Secretary of the show by January 9, 2026.
    - 3B. Showmanship entry fee is \$15.00 per exhibitor.
    - 3C. Late entry fee of \$40.00 per animal will be charged for entry forms postmarked by January 16, 2026.
  4. All entries shall have free access to their normal feed and water, any force feeding (of food, water or minerals) after arriving at the show shall result in disqualification by the show committee.
  5. **Barn will be open Friday, January 30, 2026, until 8:00pm. CHECK IN ONLY FOR REGISTERED HEIFERS WILL BE AVAILABLE FRIDAY, JANUARY 30, 2026, FROM 6:00PM TILL 7:00PM. LATE CHECK IN AND WEIGH IN OF STEERS AND COMMERCIAL HEIFERS WILL BE SATURDAY, JANUARY 31, 2026, FROM 7:00AM – 9:00AM OF STEERS AND COMMERCIAL HEIFERS. BE ON TIME, NO EXCEPTIONS. Any female that has a full udder (preparturition) or has calved is ineligible to exhibit in this show.**
  6. All Steer entries must weigh at least 900 pounds to show. Pre-club not eligible for State does not have to weigh 950.
    - 6A. All students must show in one show before this show and must meet the requirements of the other rules. The calf must be in condition and temperament to show to be determined by the majority of the show committee present at initial inspection.
  7. The number of entries shown by any exhibitor shall be limited to 4 steers and 6 heifers.
  8. All steers will be shown by weight. The number of classes will be agreed upon after weigh in and divided upon number of entries. The first place from each class coming back in for selection of Grand Champion and then the second place from the class that Grand Champion was pulled coming in for selection of Reserve Champion.
  9. **Classification of Heifers: (SUBJECT TO CHANGE DUE TO NUMBER OF ENTRIES)**
    - Class I Junior heifer calves born after January 1, 2025.
    - Class II Winter heifer calves born November 1, 2024, through December 31, 2024
    - Class III Senior heifer born September 1, 2024, through October 31, 2024.
    - Class IV Summer Yearling born May 1, 2024, through August 31, 2024.
    - Class V Junior Yearling born January 1, 2024, through April 30, 2024.
- There will be an overall Supreme Champion and Supreme Reserve Champion Heifer. Heifers will be shown in 3 Divisions. British Influence (Angus, Hereford, Polled Hereford, Red Angus, Shorthorn, etc.), Continental Influence (Charolais, Chiania, Gelbvieh, Limousin, Maine Anjou, Simmental, etc.), or Crossbred (Commercial). Also, registration papers are required for heifers to show in breed classes. If Junior Showman does not have registration papers on show classification day, the heifer will be shown in the Commercial Class. Commercial Heifers will be shown by weight, and all classes will be divided according to number of entries.
10. All animals must meet the health requirements for exhibition of livestock in Georgia as established by the Georgia Department of Agriculture.
  11. Showmanship will be first followed by the heifers then steers Saturday morning with Divisions broken as to the number of entries received. Club members will bring their calves into the ring already fitted and ready for showing.

12. The Washington Area Junior Steer and Heifer Show will follow State Rules.

13. The Washington Area Jr. Steer and Heifer Show presents a scholarship each year to an eligible senior. Applications will be mailed to all seniors who enter this year and have shown at least one previous time in The Washington Area Jr. Steer and Heifer Show.

14. **Home Bred Steers and Heifers** - a home bred steer, or heifer is born from a cow (dam) owned by an individual within the 13 counties of the Washington Area Show at the time of breeding. ET calves will also be eligible if dam owned by individuals within the 13 counties at the time of breeding. **Steers and heifers must be born and raised within the 13 county area (Greene, Lincoln, McDuffie, Oglethorpe, Oconee, Wilkes, Columbia, Glascock, Warren, Madison, Franklin, Banks, and Elbert) and must be certified by Breeder and County Agent and/or Agriculture Teacher. If a registered animal, copy of registration paper must accompany entry forms.**

Any exhibitor showing a home grown steer or heifer will receive \$50. The \$50 will only be paid once to each exhibitor.

15. **ALL PROTEST MUST BE MADE BY 8:00AM ON SATURDAY MORNING OF THE SHOW!**

Any questions please contact Carol Jackson, Secretary of show at [clljackson@gmail.com](mailto:clljackson@gmail.com) or phone 706.401.3518 (cell).

**OPEN TO ALL JUNIOR LIVESTOCK EXHIBITORS IN STATE OF GEORGIA**

**WASHINGTON AREA JUNIOR STEER SHOW**

January 30 – January 31, 2026

McGill- Woodruff AG Center; 136 Campbell Street; Washington, Georgia 30673

**STEER OFFICIAL ENTRY FORM**

**ONLY ONE ENTRY PER FORM**

**\$30.00 Entry Fee and Exhibitor picture** must accompany this entry. Make check payable to **WAJSH SHOW, INC.** and postmarked by **January 9, 2026** to: Carol Jackson, P. O. Box 715; Washington, GA 30673.

**Late Entry Fee of \$40.00 and exhibitor picture if postmarked by January 16, 2026!**

Name of Exhibitor \_\_\_\_\_ Exhibitor's Age \_\_\_\_\_

Exhibitor's Mailing Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number: Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Organization - 4-H [ ] FFA [ ] County or Chapter \_\_\_\_\_ Grade in School \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

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**SHOWMANSHIP**  **\$15.00** **GRADE** \_\_\_\_\_

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**STEER ONLY** Birthday \_\_\_\_\_ Homegrown\* \_\_\_\_\_

Breed \_\_\_\_\_ Tag \_\_\_\_\_ AND Tattoo \_\_\_\_\_  
(Be specific)

Breeder of Steer \_\_\_\_\_

Address \_\_\_\_\_ Phone No. \_\_\_\_\_

\*Must be from 13 Counties in the Washington Area Jr. Steer and Heifer Show Area\*

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**All show participants must meet the requirements of event as well as local school, chapter and club regulations.**

I, or we, do hereby certify that the above will maintain continuous ownership, possession, and provide daily care for the steer from the time of entry until show day.

**FOR HOMEGROWN ONLY!** We certify that this steer was born and raised in the 13 county area as specified in the rules.

\_\_\_\_\_  
(Signature of Exhibitor)

\_\_\_\_\_  
(Signature of Parent)

\_\_\_\_\_  
(Signature of Breeder)

\_\_\_\_\_  
(Signature of Co Agent or Vo-Ag Teacher)

**OPEN TO ALL JUNIOR LIVESTOCK EXHIBITORS IN STATE OF GEORGIA**

**WASHINGTON AREA JUNIOR HEIFER SHOW**

January 30 -- January 31, 2026

McGill-Woodruff AG Center; 136 Campbell Street; Washington, Georgia 30673

**HEIFER OFFICIAL ENTRY FORM**  
**ONLY ONE ENTRY PER FORM**

**\$30.00 Entry Fee and Exhibitor picture** must accompany this entry. Make check payable to **WAJSH SHOW, INC.** and postmarked by **January 9, 2026** to: Carol Jackson, P. O. Box 715; Washington, GA 30673.

**Late Entry Fee of \$40.00 and exhibitor picture if postmarked by January 16, 2026!**

Name of Exhibitor \_\_\_\_\_ Exhibitor's Age \_\_\_\_\_

Exhibitor's Mailing Address \_\_\_\_\_

Phone Number: Home \_\_\_\_\_ Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Cell \_\_\_\_\_

Organization - 4-H [ ] FFA [ ] County or Chapter \_\_\_\_\_ Grade in School \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

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**SHOWMANSHIP**  \$15.00 **GRADE** \_\_\_\_\_

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**COMMERCIAL HEIFER ONLY**

**Birthday** \_\_\_\_\_ **Tag** \_\_\_\_\_ **Tattoo** \_\_\_\_\_ **Homegrown\*** \_\_\_\_\_

Breeder of Heifer \_\_\_\_\_

Address \_\_\_\_\_ Phone No. \_\_\_\_\_

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**REGISTERED HEIFER ONLY** **Birthday** \_\_\_\_\_ **Tattoo** \_\_\_\_\_ **Homegrown\*** \_\_\_\_\_

**DIVISION** \_\_\_\_\_ **BREED** \_\_\_\_\_  
(Be specific)

**Name** \_\_\_\_\_ **Registration No.** \_\_\_\_\_

Breeder of Heifer \_\_\_\_\_

Address \_\_\_\_\_ Phone No. \_\_\_\_\_

\*Must be from 13 Counties in the Washington Area Jr. Steer and Heifer Show Area\*

\*\*\*\*\*

All show participants must meet the requirements of event as well as local school, chapter and club regulations.

I, or we, do hereby certify that the above will maintain continuous ownership, possession and provide daily care for the heifer from the time of entry until show day.

**FOR HOMEGROWN ONLY!** We certify that this heifer was born and raised in the 13 county area as specified in the rules.

\_\_\_\_\_  
(Signature of Exhibitor)

\_\_\_\_\_  
(Signature of Parent)

\_\_\_\_\_  
(Signature of Breeder)

\_\_\_\_\_  
(Signature of Co Agent or Vo-Ag Teacher)