

**HART EMC**

Stephens County FFA Alumni

2019 Blue Ribbon Challenge Cattle Show

Saturday November 09, 2019 @ 10am

Check-In 7am – 9am

(Open to first 80 entries)

Exhibitor Name \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_ Phone \_\_\_\_\_

County or Chapter \_\_\_\_\_ 4H or FFA (circle one)

**Steer Information**

<u>Tattoo #</u>	<u>Tag #</u>	<u>Description</u>
_____	_____	_____
_____	_____	_____

**Heifer Information**

<u>Tattoo #</u>	<u>Tag #</u>	<u>Breed</u>	<u>Birthdate</u>	<u>Registration Number</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Entry fee - \$25 x \_\_\_\_\_ = \$ \_\_\_\_\_

Showmanship fee - \$5 \$ \_\_\_\_\_

**Total Due \$ \_\_\_\_\_**

**Mail Checks and Entry Forms to:**

Stephens County FFA Alumni \* PO Box 255 \* Toccoa, GA 30577

**\*\*Entries must be RECEIVED before October 25, 2019. Late entries will not be accepted.**

**\*\*All entries are non-refundable\*\***

## HART EMC

Stephens County FFA Alumni  
Blue Ribbon Challenge Cattle Show

Show Location: Stephens County Ag Center

432 Eastanollee School Rd ( **\*\*Show location only\*\*Do Not mail entries to this address\*\***)

Eastanollee, GA 30538

Date of Show: November 9, 2019

Check-In: 7am – 9am (gates will open at 7am)

Entry Fee: Open to first 80 entries. \$25 per head. \$5 showmanship fee. **No Refunds**

Entry Deadline: Entries must be **RECEIVED** before **October 25, 2019**. A postmark **will not** be accepted. Late entries **will not** be accepted. **All entries are non-refundable**

1. Show is open to all FFA & 4-H members ages 9 to the 12<sup>th</sup> grade.
2. Exhibitors are responsible for their own animal and assume all risk. The Stephens County FFA Alumni or anyone associated with the show will not be liable for any accidents, injury or theft
3. Health papers will be required.
4. Original registration papers must be presented for all registered heifers.
5. Registered heifers will be shown by birthdate in British and Exotic classes. Commercial heifers will be shown by weight.
6. Steers will be shown by weight.
7. Showmanship classes will be grades 6<sup>th</sup> and under, 7<sup>th</sup> & 8<sup>th</sup>, 9<sup>th</sup> & 10<sup>th</sup>, and 11<sup>th</sup> & 12<sup>th</sup>.
8. The show order for showmanship and classes will be determined after all entries are received.
9. The Judge's decision will be final

For Information contact: Cathy Ventura – 706-244-2230 or svffarms@gmail.com

Wesley Smith 706-491-7498 or Matt Bohannon – 706-491-5081

\*\*\*The Concession stand will be open for breakfast and lunch