

### Section 3

### Candidate Qualifications

*This section may be shared electronically and in print with voting delegates. This section provides information to voters as to a candidate's experiences in 4-H, leadership, and service. Do not add additional pages. Please use only the space provided.*

Name: \_\_\_\_\_

County: \_\_\_\_\_ District: \_\_\_\_\_

**Why would you like to serve as a State 4-H Officer?**

**What experiences have prepared you to serve in a 4-H leadership role?**

**What is your favorite 4-H project, activity, or event? Explain why.**

**What else would you like 4-H'ers to know about you?**

