**School Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Dates Attending:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**GA County where School is Located**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OR **State (if not GA):**\_\_\_\_\_\_\_\_\_

**Please Circle One:** Public School Private School Homeschool

Burton 4-H Center requires guaranteed participant counts seven days prior to your arrival. There will be a $10/person charge for each space reserved but not showing. All cabin and teaching group numbers will be based upon your final numbers.

**Please record the numbers of students from each grade and the number of adults below.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Grade Level** | **# of People** | **Grade Level** | **# of People** |
| PreK |  | 7 |  |
| K |  | 8 |  |
| 1 |  | 9 |  |
| 2 |  | 10 |  |
| 3 |  | 11 |  |
| 4 |  | 12 |  |
| 5 |  | Adult |  |
| 6 |  |  |  |

TOTAL NUMBER OF PEOPLE ATTENDING:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_

As part of the University of Georgia Cooperative Extension, Burton 4-H Center is required to submit participation numbers and associated demographics on federal reports annually.

|  |  |  |
| --- | --- | --- |
| **Ethnicity** | **Male** | **Female** |
| Hispanic or Latino |  |  |

**RACE:** The USDA uses the following designations for race. Please include numbers below for both youth and adults participating in the program.

|  |  |  |
| --- | --- | --- |
| **Race** | **Male****Youth & Adults** | **Female Youth & Adults** |
| White |  |  |
| African American or Black |  |  |
| American Indian or Alaskan Native |  |  |
| Asian |  |  |
| Native Hawaiian or Other Pacific Islander |  |  |
| More Than One Race |  |  |

**ETHNICITY:** In addition to race, please also indicate the number of Hispanic or Latino participants.

**\*PLEASE NOTE\*** - These totals may not match group totals if for example a
student is classified as both “White” and “Hispanic”.

*THANK YOU,*

*WE LOOK FORWARD TO SERVING YOU!*