**2020 NATIONAL 4-H CONFERENCE APPLICATION**

***The total application should be no more than six pages including:***

* Contact Information Page
* Up to 2 Pages of 4-H & Leadership Activities
* 2 to 3 Page Essay/Discussion

**Contact Information**

**Full Name** as it appears **on Photo I.D/Birth Certificate:** Click or tap here to enter text.

 **(No Nicknames)**

Male [ ]  Female [ ]  Birthdate: Click or tap here to enter text. Grade: Click or tap here to enter text.

Number of Years in 4-H: Click or tap here to enter text. T-shirt Size: Click or tap here to enter text.

County: Click or tap here to enter text. 4-H District: Click or tap here to enter text.

Mailing Address: Click or tap here to enter text.

 (Street or P.O. Box)

 Click or tap here to enter text.

 (Town/City), (State) (Zip Code)

4-H’ers Email Address: Click or tap here to enter text.

Parent/Guardian Name: Click or tap here to enter text. Parent Email: Click or tap here to enter text.

4-H Staff Name: Click or tap here to enter text. 4-H Staff Email: Click or tap here to enter text.

Emergency Contacts

Name: Click or tap here to enter text. Phone: Click or tap here to enter text.

Name: Click or tap here to enter text. Phone: Click or tap here to enter text.

Name: Click or tap here to enter text. Phone: Click or tap here to enter text.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent or Guardian Signature 4-H Member Signature**

\*\*(All information related to the

trip will be distributed via email

unless otherwise requested.)  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**County 4-H Agent OR**

**4-H Coordinator Signature**

**Name:** Click or tap here to enter text. **County:** Click or tap here to enter text.

 **4-H & Leadership Activities**Two-page, typewritten maximum for this section. You may expand the space available to answer each of the six questions.

1. **List major projects and activities you have participated in as a 4-H member:**
2. **List major honors and recognition earned as a 4-H member, including 4-H offices held and 4-H committees or advisory boards/groups on which you served:**
3. **Summarize leadership activities for programs and projects with which you’ve worked:**
4. **Summarize major civic engagement work with which you have been involved:**
5. **Tell briefly why you believe you would represent Georgia 4-H well as a National 4-H Conference delegate:**
6. **Leadership activities in other fields/organizations:**

**Name:** Click or tap here to enter text. **County:** Click or tap here to enter text.

 **National 4-H Conference Essay/Discussion**Include a typewritten, 12-pt. font, two-page-maximum essay discussing the following subject

(You can delete all of the information below for additional space.):

How 4-H Has Changed My Life

In your essay, consider these questions: What is it that inspired you to become or stay involved in 4-H during high school? How has your continued involvement in 4-H affected your high school career and future aspirations? Please refer to several specific 4-H moments and programs that have influenced you most.

**Please submit all materials to:**

**Jason Estep**

**National 4-H Conference State Coordinator**

**Jason.Estep@uga.edu**

**Consult your County Extension Office to learn the deadline for submission.**