

## **4-H YOUTH SPRING ACTIVITY GUIDE**

# MY4-H PASSPORT 2020

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An Equal Opportunity, Affirmative Action, Veteran , Disability Institution

## ------ YOUR PASSPORT TO -------FUN LOCAL 4-H ACTIVITIES!



## MORGAN COUNTY 4-H

OFFICIAL

## **MY4-H PASSPORT**

Student Name:		
Grade:	Teacher:	
School Email:		
Parent's Emai	l:	
Date of Issue:	3/17/2020	
Date of Expira	ation:4/20/2020	

### WELCOME

The purpose of this passport is to encourage participation of the different activities that are offered through Morgan County 4-H.

Grab a **MY4-H PASSPORT** and jump into fun with Morgan County 4-H at home!

Youth ages 5-18 are encouraged to participate! There is no cost! The Morgan County MY4-H PASSPORT is open to youth in **Morgan County**, **Georgia**.

## **HOW IT WORKS**

Simply open my passport on your computer or Chromebook. This allows you to have access to any links within the MY4-H PASSPORT. Rules are provided below. Directions will be outlined in each activity. This is a typable passport. Be sure to routinely save your work on Google Drive!

## RULES

- 1. Passport activities must be completed for prize eligibility.
- 2. One passport per participant. Paper copies are available outside at the Morgan County 4-H Office or at your local school.
- 3. Be sure to fill out info on the left.
- 4. Deadline to submit completed MY4-H PASSPORT online or hard copy is April 20th, 2020 to be considered for prizes.
- 5. Must submit passport to Morgan Co. 4-H Office.

### **SUBMISSION DIRECTIONS**

Once you have completed the MY4-H PASSPORT activities, save a copy to your computer or google drive, then send or share to

#### morgancounty4H@gmail.com by 4/20/2020.

Upon receipt of your completed MY4-H PASSPORT, you will be eligible to receive your free 4-H gear.

### PRIZES

In order to be eligible for prizes, \_\_\_\_\_ out of \_\_\_\_\_ activities must be completed. Please notify the 4-H office for prize pickup. See prize page for options.



Upon completion of the MY4-H PASSPORT, youth will be eligible to choose one of the below prizes while quantities last!





## AGRICULTURE AROUND MORGAN COUNTY

Utilize the links below to learn about local farmers in the community. Then, proceed by answering the questions below, in the typable boxes! If you do not have internet access please skip this activity.

Learn more about a local dairy farmer by clicking HERE.

- 1. What breed of dairy cattle does this farmer farm?
- 2. What 4-H activity does Mrs. Carol Williams provide leadership for?
- 3. How many dairy cattle does this family milk?
- 4. What is one thing you thought was interesting?

Learn more about a local row crop farmer by clicking HERE.

- 1. What crops does this farmer farm?
- 2. What is Wade's favorite memory growing up on the farm?
- 3. What is one thing you thought was interesting?

4. What recommendations does Wade give to anyone who wants to farm?





#### 2020 June Dairy Month 4-H Poster Contest

### 2020 June Dairy Month 4-H Poster Contest Details

#### Who can participate?

Only youth 4th—12th grade, are eligible for state prizes. Any Morgan County youth ages 5 to 18 are eligible for the MY4-H PASSPORT prizes.

Learn more about milk and milk products and their importance to human health by creating a fun poster! The theme of the poster is "*The Art of Dairy"*!

#### **RULES for Poster**

1. Poster must be on standard poster board and must be of uniform size - <u>14" X 22" (half a poster board)</u> - other sizes are ineligible. *Posters are available at the 4-H office but a parent must call to schedule outside pickup.* 

#### 2. Follow the theme.

- 3. Newspaper, film cartoon characters and other copyrighted characters may **not** be used.
- 4. Posters should contain only original, hand-drawn artwork done by the participant. Computer-generated artwork and text are not acceptable and will result in disqualification of the poster.
- 5. **Do not attach items thicker** than the poster board to the poster.
- Get ideas from television, magazines, parents, and friends. Be creative! Study pictures from your grocery store, a nearby dairy, the Dairy Alliance website (<u>http://thedairyalliance.com</u>), the National Dairy Council (<u>https://www.nationaldairycouncil.org</u>), or milk cooperatives for additional ideas.
- 7. Keep it simple and to the point.
- 10. Your county 4-H will then submit a photo of your poster to the state for judging if grade eligible.

#### **Scoring Guidelines**

Originality – attracts attention, holds interest 40%	
Follows theme 20%	
Conveys message – easily understood, well- done design 15%	
General appearance – well planned, good design; easy to read; neat; no spelling errors 15%	,
Accurate information – factual 10%	

#### Prizes from the State 4-H Office, if eligible include:

State Winners:

Prizes are furnished by our contest donor, The Dairy Alliance. First place - \$100 gift card; Second place - \$75 gift card; Third place - \$50 gift card in each age group.

## Please take photos of the front and back of the posters to submit. Please insert picture of the front of your poster and back of the poster on next page.







2020 June Dairy Month 4-H Poster Contest

## **INSERT PICTURE OF FRONT OF POSTER HERE**

## **INSERT PICTURE OF BACK OF POSTER HERE**



## GROW A WATERMELON

In accordance with the state 4-H Watermelon Growing Contest, this activity is to encourage youth to get involved by starting the process to growing a watermelon! If youth wish to participate in the state contest, then please notify a 4-H representative at 706-342-2214 to receive more details.

### **Activity Directions**

(PACKETS WITH INFORATION ARE PROVIDED FOR THOSE WITHOUT HOME INTERNET ACCESS)

- 1. Click here or read the attached "Watermelon Varieties" packet to learn more about watermelon varieties that grow to be very large.
- 2. Click here or read the attached packet on "Homegrown Watermelons" to learn about how to grow a watermelon from start to finish!
- 3. The Morgan County 4-H Office has watermelon seeds available, free of charge to Morgan County Youth for this project. Please call ahead of time to arrange outside pickup.
- 4. Insert a picture & answer the questions below.

SHARE YOU FINDINGS BELOW

What variety watermelon did you choose to plant?

Where did you purchase the seed for your watermelon?

What is one thing you have learned about gardening & growing watermelons?

INSERT PICTURE OF YOU PLANTING YOUR WATERMELON HERE if you are able



## SHARE YOUR FAVORITE DAIRY RECIPE

Use the Space below to share your favorite dairy recipe. If you are unsure of your favorite, research might be required. Use the space below to tell us more about your favorite recipe.

Be sure to include recipe, baking directions, and ingredient amounts. Remember it must include real dairy products such as milk, yogurt, cheese, butter, buttermilk, or any other real dairy ingredient.

See fillable/writable template below.

Name of your favorite recipe that includes dairy:

**INSERT PICTURE or DRAWING OF YOUR RECIPE BELOW** 

Include the required ingredients and baking instructions on NEXT PAGE:



## SHARE YOUR FAVORITE DAIRY RECIPE

Use the Space below to share the required ingredients as well as cooking directions of your favorite recipe that includes real dairy products!

See fillable template below!

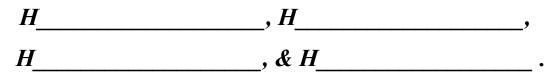
**Ingredients**: (type OR write below) insert weblink if recipe found on internet

**Cooking Directions**: (type or write below) insert weblink below if found on internet



Your job is to find the correct answers to the questions below all while learning more about 4-H! Use internet if available to find the correct answers. If no access to internet is available, utilize the attached Georgia 4-H Friends Magazine.

1. What does each letter H stand for in the 4-H Clover?



- 2. What year was Cooperative Extension established? \_\_\_\_\_
- 3. What Senator from Georgia can we thank for their creativity and work to bring a new kind of "teacher" -a County Extension Agent to every county in the state of Georgia?

2. What are the official 4-H colors?

3. What is the 4-H Motto?

6. What is the address of the Morgan County 4-H Office? (address is located in passport)

7. If you are in 4-H, what activity have you been involved in?

8. In what year was the Smith-Lever Act passed?

9. What year did Rock Eagle 4-H Camp open?



## 4-H & COMMUNITY SERVICE

"I pledge....my hands to larger service...for my club, my community, my

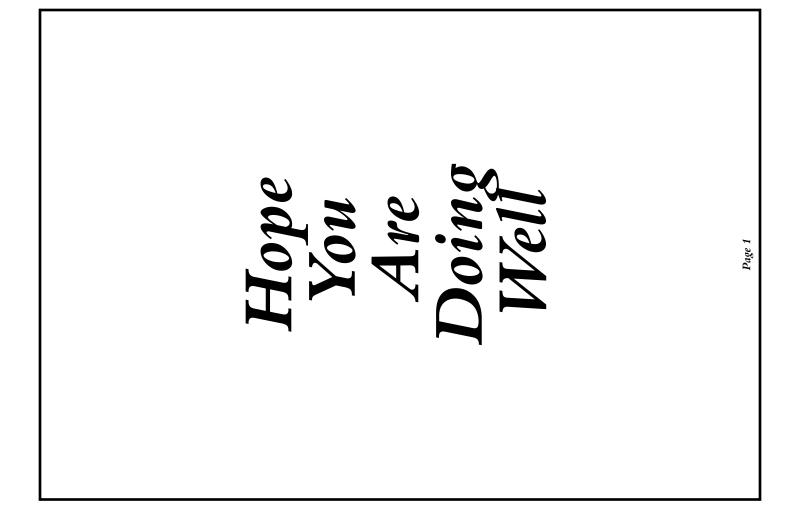
### country and my world."

Engaging in community service allows everyone an opportunity to become more active members in their community. Community service has long, lasting, and very positive impacts.

### **Activity Directions:**

Utilize the space provided on the next page to create a "Hope You Are Doing Well", card for Senior Citizens in the community. Be Creative!

- Make sure you write a short paragraph under "I hope you are doing well" on the card template on the next pages. This will be found on Page 2 of card. For card help, check out this video by clicking here if internet access is available. Card Template provided on next page. You may also create your own card.
- 2. You can write about anything you wish to share, that is school appropriate. *Recommendations include* writing about spring time and some of the activities you are doing while at home.
- 3. Make sure you sign your first name at the end under "Sincerely".
- 4. **Submission Directions:** If you create your own card, please insert pictures in the space below for credit. You may mail to someone of your choosing. If you use the template provided please see next step.
- 5. If you use the card template, please leave card attached to the MY4-H PASSPORT if you are using a hard copy. We will ensure that your card gets delivered. If you are on a laptop or Chromebook, please drop off in the 4-H drop box located outside 4-H office, or mail your card to our address, 440 Hancock St., Madison, GA 30650 for distribution.



BACK of Card (Page 4)

Page 2	I Hope You Are Doing Well,	Sincerely,
Page 3		