

GEORGIA STATE MARKET BEEF SHOW
February 18 - 21, 2026

NAME _____ GRADE IN SCHOOL _____ AGE (SEPT. 1, 2025) _____
(PLEASE PRINT)

EXHIBITOR'S ADDRESS _____
(Route #, Box #, P. O. Box # and/or Street Address) (City) (Zip)

If livestock project(s) are being raised at a location/facility different from address provided above, please indicate the address where the animals are housed below.

ANIMAL ADDRESS _____
(Street) (City) (Zip)

EXHIBITOR'S PHONE # _____ EXHIBITOR'S EMAIL _____

COUNTY OR CHAPTER _____ ORGANIZATION: 4-H () FFA ()

EAR TAG #	GENDER	TATTOO NUMBER	BIRTHDATE	BREED	DESCRIPTION (Color, Markings etc.)	BREEDER	GCCPA ** EAR TAG

FIRST YEAR EXHIBITOR – Is this your first time to show at the State Market Beef Show (please circle) YES or NO

*First Year Exhibitor is defined as any exhibitor who has **never** exhibited a Market Steer or Market Heifer at the State Market Beef Show.

** Georgia Club Calf Producers Association tag optional.

All market steer and market heifers must be individually tagged and tattooed by November 1, 2025.

All show participants must meet requirements of event as well as local schools, chapter, and club regulations.

DO NOT MAIL THIS FORM. Please complete the online registration, select “print completed entry form”, get all signatures and mail the PRINTED form.

Please do not mail hand-written forms.

All market beef animals must be owned by the exhibitor on or before November 1, 2025. **Entries must be made online** by the county agent for 4-H entries or by the agricultural education teacher for FFA entries by November 1, 2025. An entry form must be printed from the online entry site to be signed by the parent, agent/teacher and the exhibitor and sent with correct entry fee(s). Copies of the entries and the correct fees must be postmarked by November 8, 2025 for the entry to be complete. Entry fees are **\$30 per market steer and market heifer.**

All entries from a county or chapter must be mailed together with one check or money order for all of the entries from that county or chapter. No individual checks will be accepted. No exceptions. Make check payable to **Georgia Junior Livestock Shows.** (**DO NOT SEND CASH**) and mail by November 8, 2025 to: Georgia Junior Livestock Shows, Edgar Rhodes Center, 425 River Rd., Athens, GA 30602-2771. **Entry fees are not refundable.**