

OPEN TO ALL JUNIOR LIVESTOCK EXHIBITORS IN STATE OF GEORGIA

WASHINGTON AREA JUNIOR STEER SHOW

January 31 – February 1, 2025

McGill- Woodruff AG Center; 136 Campbell Street; Washington, Georgia 30673

INCOMPLETE FORMS WILL BE RETURNED

STEER OFFICIAL ENTRY FORM

ONLY ONE ENTRY PER FORM

\$30.00 Entry Fee and Exhibitor picture must accompany this entry. Make check payable to Washington Area Steer and Heifer Show and **postmarked by January 3, 2025** to: Carol Jackson, P. O. Box 715; Washington, GA 30673.

Late Entry Fee of \$40.00 and exhibitor picture if postmarked by January 17, 2025!

Name of Exhibitor _____ Exhibitor's Age _____

Exhibitor's Mailing Address _____

Town _____ State _____ Zip Code _____

Phone Number: Home: _____ Cell: _____

Organization - 4-H [] FFA [] County or Chapter _____ Grade in School _____

E-Mail Address: _____

STEER ONLY Birthday _____ Homegrown* _____

Breed _____ Tag _____ **AND** Tattoo _____
(Be specific)

Breeder of Steer _____

Address _____ Phone No. _____

Must be from 13 Counties in the Washington Area Jr. Steer and Heifer Show Area

All show participants must meet the requirements of event as well as local school, chapter and club regulations.

I, or we, do hereby certify that the above will maintain continuous ownership, possession, and provide daily care for the steer from the time of entry until show day.

(Signature of Exhibitor)

(Signature of Parent)

(Signature of Breeder)

(Signature of Co Agent or Vo-Ag Teacher)

OPEN TO ALL JUNIOR LIVESTOCK EXHIBITORS IN STATE OF GEORGIA

WASHINGTON AREA JUNIOR **HEIFER** SHOW
January 31 – February 1, 2025
McGill-Woodruff AG Center; 136 Campbell Street; Washington, Georgia 30673

INCOMPLETE FORMS WILL BE RETURNED

HEIFER OFFICIAL ENTRY FORM
ONLY ONE ENTRY PER FORM

\$30.00 Entry Fee and Exhibitor picture must accompany this entry. Make check payable to Washington Area Steer and Heifer Show and **postmarked by January 3, 2025** to: Carol Jackson, P. O. Box 715; Washington, GA 30673.

Late Entry Fee of \$40.00 and exhibitor picture if postmarked by January 17, 2025!

Name of Exhibitor _____ Exhibitor's Age _____

Exhibitor's Mailing Address _____

Town _____ State _____ Zip Code _____

Phone Number: Home _____ Cell _____

Organization - 4-H [] FFA [] County or Chapter _____ Grade in School _____

E-Mail Address: _____

COMMERCIAL HEIFER ONLY

Birthday _____ **Tag** _____ **Tattoo** _____ **Homegrown*** _____

Breeder of Heifer _____
Address _____ Phone No. _____

REGISTERED HEIFER ONLY **Birth**day _____ **Tattoo** _____ **Homegrown*** _____

DIVISION _____ **BREED** _____
(Be specific)

Name _____ **Registration No.** _____

Breeder of Heifer _____
Address _____ Phone No. _____

Must be from 13 Counties in the Washington Area Jr. Steer and Heifer Show Area

All show participants must meet the requirements of event as well as local school, chapter and club regulations.

I, or we, do hereby certify that the above will maintain continuous ownership, possession and provide daily care for the heifer from the time of entry until show day.

(Signature of Exhibitor)

(Signature of Parent)

(Signature of Breeder)

(Signature of Co Agent or Vo-Ag Teacher)