

**GEORGIA STATE HEIFER SHOW**  
February 19-22, 2025, Perry, Georgia

**EXHIBITOR NAME** \_\_\_\_\_

**EXHIBITOR ADDRESS** \_\_\_\_\_  
(P.O. Box, Street) (City) (Zip)

If livestock project(s) are being raised at a location/facility different from address provided above, please indicate the address where the animals are housed below.

**ANIMAL ADDRESS** \_\_\_\_\_  
(Street) (City) (Zip)

**GRADE IN SCHOOL** \_\_\_\_\_ **AGE (Sept 1, 2024)** \_\_\_\_\_ **COUNTY/CHAPTER** \_\_\_\_\_ **4-H ( ) FFA ( )**

**EXHIBITOR PHONE #** \_\_\_\_\_ **EXHIBITOR EMAIL** \_\_\_\_\_

COMMERCIAL/ REGISTERED	BREED (Registered) or DESCRIPTION (Commercial)	BRED & OWNED (Yes/No)	BIRTHDATE	TATTOO	EAR TAG or REGISTRATION NUMBER	BREEDER (Name and Address)	GCCPA TAG (Optional)

All commercial must be tagged with an official state ear tag and tattooed by November 1, 2024.

Bred & Owned means the exhibitor is the Breeder and First Owner (not a parent or grandparent) of the heifer.

All show participants must meet requirements of event as well as local schools, chapter, and club regulations.

I/we certify that these animal(s) were in the possession of the exhibitor and tagged with the proper state tags at the time of entry and that the above will maintain continuous full ownership, possession, and provide daily care for the animal(s) from the time of entry until show day.

As a Georgia 4H and/or FFA member, by signing this entry form, I agree to participate fully in all aspects of program activities and maintain the standards of behavior outlined in the Georgia 4H and/or FFA Code of Conduct.

I, as a Georgia 4-H and/or FFA member, parent, Agent/Advisor, by signing this form, am verifying that I have read the "Georgia 4-H/FFA Livestock Program Ethics Policy" and understand the consequences of and penalties involved for illegal, unethical, inhumane, and unfair practices in livestock competition. I am also verifying knowledge that I may be prohibited from future participation in organized programs in Georgia and could face possible criminal prosecution and/or civil penalties if implicated in any of the afore mentioned acts.

\_\_\_\_\_  
(Signature of Exhibitor)

\_\_\_\_\_  
(Signature of Parent)

\_\_\_\_\_  
(Signature of County Agent or Ag Teacher)

\_\_\_\_\_  
Address (please print)

\_\_\_\_\_  
Phone

All heifers must be owned by the exhibitor on or before November 1, 2024. **Entries must be made online** by the county agent for 4-H entries or by the agricultural education teacher for FFA entries by November 1, 2024. An exhibitor may enter and show only 4 beef heifers (registered and commercial) at the State Show. An entry form must be printed from the online entry site to be signed by the parent, agent/teacher and the exhibitor and sent with correct entry fee(s). Copies of the entries and the correct fees must be postmarked by November 8, 2024 for the entry to be complete. Entry fees are \$30 per heifer.

All entries from a county or chapter must be mailed together with one check or money order for all of the entries from that county or chapter. No individual checks will be accepted. No exceptions. \$30 entry fee per heifer must accompany the signed form. Make check payable to Georgia Junior Livestock Shows (DO NOT SEND CASH) and mail by November, 8, 2024 to: Georgia Junior Livestock Shows, Edgar Rhodes Center, 425 River Rd., Athens, GA 30602-2771. Entry fees are not refundable.