

**GEORGIA STATE MARKET BEEF SHOW**  
**February 21 - 24, 2024**

NAME \_\_\_\_\_ GRADE IN SCHOOL \_\_\_\_\_ AGE (SEPT. 1, 2023) \_\_\_\_\_  
 (PLEASE PRINT)

EXHIBITOR'S ADDRESS \_\_\_\_\_  
 (Route #, Box #, P. O. Box # and/or Street Address) (City) (Zip)

If livestock project(s) are being raised at a location/facility different from address provided above, please indicate the address where the animals are housed below.

ANIMAL ADDRESS \_\_\_\_\_  
 (Street) (City) (Zip)

EXHIBITOR'S PHONE # \_\_\_\_\_ EXHIBITOR'S EMAIL \_\_\_\_\_

COUNTY OR CHAPTER \_\_\_\_\_ ORGANIZATION: 4-H ( ) FFA ( )

EAR TAG #	GENDER	TATTOO NUMBER	BIRTHDATE	BREED	DESCRIPTION (Color, Markings etc.)	BREEDER	GCCPA ** EAR TAG

**FIRST YEAR EXHIBITOR – Is this your first time to show at the State Market Beef Show (please circle) YES or NO**

\*First Year Exhibitor is defined as any exhibitor who has **never** exhibited a Market Steer or Market Heifer at the State Market Beef Show. \*\* Georgia Club Calf Producers Association tag optional.

All market steer and market heifers must be individually tagged and tattooed by November 1, 2023.

All show participants must meet requirements of event as well as local schools, chapter, and club regulations.

I/we certify that these animal(s) were in the possession of the exhibitor and tagged with the proper state tags at the time of entry and that the above will maintain continuous full ownership, possession, and provide daily care for the animal(s) from the time of entry until show day.

As a Georgia 4H and/or FFA member, by signing this entry form, I agree to participate fully in all aspects of program activities and maintain the standards of behavior outlined in the Georgia 4H and/or FFA Code of Conduct.

I, as a Georgia 4-H and/or FFA member, parent, Agent/Advisor, by signing this form, am verifying that I have read the “Georgia 4-H/FFA Livestock Program Ethics Policy” and understand the consequences of and penalties involved for illegal, unethical, inhumane, and unfair practices in livestock competition. I am also verifying knowledge that I may be prohibited from future participation in organized programs in Georgia and could face possible criminal prosecution and/or civil penalties if implicated in any of the afore mentioned acts.

\_\_\_\_\_  
 (Signature of Exhibitor)

\_\_\_\_\_  
 (Signature of Parent)

\_\_\_\_\_  
 (Signature of County Agent or Ag Teacher)

Address

Phone

All market beef animals must be owned by the exhibitor on or before November 1, 2023. **Entries must be made online** by the county agent for 4-H entries or by the agricultural education teacher for FFA entries by November 1, 2023. An entry form must be printed from the online entry site to be signed by the parent, agent/teacher and the exhibitor and sent with correct entry fee(s). Copies of the entries and the correct fees must be postmarked by November 8, 2023 for the entry to be complete. Entry fees are **\$30 per market steer and market heifer**.

All entries from a county or chapter must be mailed together with one check or money order for all of the entries from that county or chapter. No individual checks will be accepted. No exceptions. Make check payable to Georgia Junior Livestock Shows. **(DO NOT SEND CASH)** and mail by November 8, 2023 to: Georgia Junior Livestock Shows, Edgar Rhodes Center, 425 River Rd., Athens, GA 30602-2771. **Entry fees are not refundable.**