



# 2024-2025 Market Lamb Record Book

## For 4-H'ers Grades 3-4

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Name \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

School Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Parent/Guardian Name(s) \_\_\_\_\_

Phone # \_\_\_\_\_ Email address \_\_\_\_\_

County 4-H Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Date Project Started \_\_\_\_\_ Date Project Completed \_\_\_\_\_

Member Statement: I hereby certify that I have personally kept records on this project and have personally completed the record book.

4-H Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

Record Approval: The 4-H member has completed this record to a satisfactory level.

Parent/Guardian Signature \_\_\_\_\_

4-H/Extension Leader's Signature \_\_\_\_\_

### **Instructions for Using this Record Book**

This record is designed to be the place for you to keep records on your animal projects. Read through the book carefully and complete all sections requested (for example, project planning, feed and health care purchases, supplies and tools, results from shows, and a financial summary). Do not leave any sections blank unless they do not relate to your project animal. It is important that you do your own work, but ask your 4-H leader, Extension Agent, parents, or other volunteers for help when you do not understand something.

1. Read through this book and familiarize yourself with the kinds of records you will need and where information should be recorded. Discuss the book with your parent and/or 4-H leader.
2. Complete essential information when you first start your project, such as the cover page and the project planning page. Share your goals with your 4-H leader.
3. Keep your records up to date. Record information as it occurs. Consider setting aside specific times during the project when you will work on your record book. It is suggested that you print a working copy to hand write in and then type in the pdf towards the end of the project.
4. Include at least one photograph of you with your project animal, but do not include more than two pages of photos.
5. Write a project story that captures what happened during your project. Discuss your goals, your activities, your challenges, and your accomplishments. Project stories must be at least five sentences; more experienced 4-H members' stories should be more in depth.

### **Instructions for Submitting the 2024-2025 Pre-Club Market Lamb Record Books**

This record book is for Pre-Club participants. Two divisions: 1st-2nd grades and 3rd-4th grades. (Grade as of September 1, 2024) The record books will be evaluated by a committee of 4-H and FFA Jr. Livestock supporters. The top five Pre-Club, Junior and Senior Record Books will be recognized at the beginning of the Market Lamb Show. Additional awards may be awarded to selected placings once donor funds have been confirmed.

1. All entries must be from bona-fide 4-H members for the current year. All market lambs that a record book has been completed for must be entered in the 2024 State Market Lamb Show.
2. Record keeping is from the date of purchase until no later than September 20th.
3. All Market Lamb Record Books must be submitted online by ag teacher/agent by close of business September 23<sup>rd</sup>. The form to submit will be sent to Extension and FFA leaders.
4. The record book is complete. No additional pages are allowed.
5. All signatures must be obtained on the first page of the record book.
6. All work must be done by the submitting 4-H/FFA member. Plagiarism is not allowed. Record Books that appear to be plagiarized or not on grade level will be penalized.

## Project Planning

Set at least three goals for yourself in this livestock project this year.

1. What do you want to learn?
  
  
  
  
  
  
  
  
  
  
2. What do you hope to accomplish?
  
  
  
  
  
  
  
  
  
  
3. What new activities do you want to try?

Please tell us about your project animal(s) (check all that apply).

- I purchased my project animal.
- My project animal was born on my family farm.
- I lease my project animal.
- I house/board my project animals at another location other than my residence.

How did you decide which animal to show?

## Project Inventory: (Records for up to 3 lambs)

Lamb's Name \_\_\_\_\_ Ear Tag/Tattoo # \_\_\_\_\_

Breeders Name and Address \_\_\_\_\_  
\_\_\_\_\_

Breed \_\_\_\_\_ Birth Date \_\_\_\_\_

A. Beginning Date and Weight \_\_\_\_\_ *(when animal entered your care)*

B. Ending Date and Weight \_\_\_\_\_ *(when you completed record book)*

C. Total Weight Gain (B minus A) \_\_\_\_\_ Total Days of Feed \_\_\_\_\_

Lamb's Name \_\_\_\_\_ Ear Tag/Tattoo # \_\_\_\_\_

Breeders Name and Address \_\_\_\_\_  
\_\_\_\_\_

Breed \_\_\_\_\_ Birth Date \_\_\_\_\_

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B. Ending Date and Weight \_\_\_\_\_ *(when you completed record book)*

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Lamb's Name \_\_\_\_\_ Ear Tag/Tattoo # \_\_\_\_\_

Breeders Name and Address \_\_\_\_\_  
\_\_\_\_\_

Breed \_\_\_\_\_ Birth Date \_\_\_\_\_

A. Beginning Date and Weight \_\_\_\_\_ *(when animal entered your care)*

B. Ending Date and Weight \_\_\_\_\_ *(when you completed record book)*

C. Total Weight Gain (B minus A) \_\_\_\_\_ Total Days of Feed \_\_\_\_\_

## Animal Care and Management

I keep my lamb(s) in a \_\_\_\_\_ pasture / \_\_\_\_\_ barn / \_\_\_\_\_ pen.

Describe where your animal lives.

I feed my lamb(s). (What kind of feed and/or hay do you give your animal?)

Keeping records of what drugs and health products you administer to your project is important. Your parents and/or leader should keep a log of what is given to your animal. As you get older you will keep a record of this in your book.

What are practices that you do to make sure your lamb stays healthy?

Three tools I use to groom my lamb are: (Name any tools you use to take care of your project animal.)

1.) \_\_\_\_\_

2.) \_\_\_\_\_

3.) \_\_\_\_\_

What did you do to train your lamb to get ready to show?

List the things that you carry to the show or pack in your showbox?

## Lambs 101

*(Do some research to learn more about sheep and circle the best answer. Here are some ideas: look in the State Show Rule book, interview your 4-H leader or breeder, ask your parents, check out a book about sheep from the library.)*

What kind of digestion do sheep have? \_\_\_\_\_

- a) Monogastric
- b) Carnivore
- c) Ruminant
- d) Avian

Which one of these is NOT a breed of sheep? \_\_\_\_\_

- a) Dorset
- b) Angus
- c) Suffolk
- d) Hampshire

\_\_\_\_\_ True or \_\_\_\_\_ False Sheep are raised for meat and milk.

What do you call a female sheep? \_\_\_\_\_

- a) Wether
- b) Calf
- c) Ewe
- d) Foal

Internal parasites are very harmful to sheep. What would you use to treat/protect your lamb from parasites? \_\_\_\_\_

- a) Antibiotics
- b) Toothpaste
- c) Gatorade
- d) Dewormers

To show your market lamb, what 2 forms of identification are required? \_\_\_\_\_

- a) Ear notch and neck chain
- b) Freeze brand and tattoo
- c) State ear tag and Scrapie tag
- d) Nose print and hot brand

\_\_\_\_\_ True or \_\_\_\_\_ False Twins and triplets are NOT common for baby lambs.

Where is the State Market Lamb Show held? \_\_\_\_\_

- a) at the UGA football stadium
- b) at the Georgia National Fairgrounds in Perry, GA
- c) in Atlanta
- d) at the State Farmers Market

## Project Story

This is your chance to tell us all about your project. We suggest writing your story and then typing it into the form. The outline below is just a suggestion and includes questions to get you thinking.

- I. Introduction:
  - a. What type, breed, weight, etc., of lamb you obtained and why you chose a lamb as your project?
  - b. Why did you choose the animal you did – cost, breed, breeder, past successes, etc.?
  - c. In choosing your lamb, did you conduct any background research? If so, explain.
  
- II. Body:
  - a. Briefly describe what your daily care consists of – feeding routine, exercise, etc.
  - b. What was your most significant experience? What did you learn about yourself and/or your lamb? Was there anything that surprised you about this project?
  - c. What has been your favorite part about showing lambs?
  
- III. Summary:
  - a. Will you be showing a lamb next year? Why or why not?
  - b. What are some things that you learned from raising your project?
  - c. Is there anything that you would do differently next year?

## Project Story cont'd



## Project Story cont'd

## **Supporting Materials**

We want to see you and your project(s)! Captions are helpful so that we know what's happening.

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