

## **2023 NATIONAL 4-H CONFERENCE APPLICATION**

The total application should be no more than six pages including:

- Contact Information Page
- Up to 2 Pages of 4-H & Leadership Activities
- 2 Page Essay/Discussion

## **Contact Information**

| Full Name as it appears on Photo   | I.D/Birth Certificate:                        |  |
|--|---|--|
| Male $\square$ Female $\square$ Birthdate  | Grade:  |  |
| of Years in 4-H: T-  | shirt Size:                                   |  |
| County: 4  | H District:                                   |  |
| Mailing Address:   | (Street or P.O. Box)                          |  |
|  | (Town/City), (State) (Zip Code)               |  |
| 4-H'ers Email Address:   |   |  |
| Parent/Guardian Name:  | Parent Email:                                 |  |
| 4-H Staff Name:  | 4-H Staff Email:                              |  |
| Emergency Contacts   |   |  |
| Name:  | Phone:  |  |
| Name:  | Phone:  |  |
| Name:  | Phone:  |  |
| Parent or Guardian Signature **All information related to the trip will be distrivia email unless otherwise requested. |   |  |
| GE&RGIA  | County 4-H Agent OR 4-H Coordinator Signature |  |



| Na | me: County:  |
|----|--|
| No | 4-H & Leadership Activities  more than two typewritten pages maximum for this section. You may expand the space available                              |
|    | to answer each of the six questions as needed.   |
| 1. | List major projects and activities you have participated in as a 4-H member:   |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
| 2. | List major honors and recognition earned as a 4-H member, including 4-H offices held and 4-H committees or advisory boards/groups on which you served: |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
| 3. | Summarize leadership activities for programs and projects with which you've worked:  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |





| 4. | Summarize major civic engagement work with which you have been involved:                                 |
|----|--|
|    |  |
|    |  |
|    |  |
| 5. | Tell briefly why you believe you would represent Georgia 4-H well as a National 4-H Conference delegate: |
|    |  |
|    |  |
| 6. | Leadership activities in other fields/organizations:   |
|    |  |
|    |  |
|    |  |





### **National 4-H Conference Essay/Discussion**

Include a typewritten, 12-pt. font, essay in the space provided below discussing the following subject

#### What 4-H Means To Me

In your essay, consider these questions: What is it that inspired you to become or stay involved in 4-H during high school? How has your continued involvement in 4-H affected your high school career and future aspirations? Please refer to several specific 4-H moments and programs that have influenced you most.

#### Please submit all materials to:

Kelle Ashley
National 4-H Conference State Coordinator
ksashley@uga.edu

Consult your County Extension Office to learn the deadline for submission.



Name: County:

# **National 4-H Conference Essay/Discussion**



