

"Youth learning through experience."



January 11, 2023

TO: County Extension Agents and Agriculture Education Teachers

FR: Carole Knight Ben Lastly

4-H Extension Specialist, Livestock Executive Secretary, Georgia FFA Association

RE: 2023 Guthrie Dairy Youth Leadership Scholarship

We are incredibly pleased to announce the Guthrie Dairy Youth Leadership Award again. This cash award (max amount \$500.00) will be given annually to 4-H or FFA members involved in youth dairy programs or activities who need financial assistance to participate in workshops, conferences, field days, or any other dairy-related activities that would enhance their leadership abilities. Examples of these programs are Junior Dairy Breed Association Activities, Southeast Dairy Youth Retreat, or any other dairy-related program where leadership can be developed. Exhibiting your Dairy Heifer Project is not considered a qualifying program for this scholarship. Depending on the number of deserving applicants and the availability of funds, consideration may be given to awarding more than one scholarship. We are open to different possibilities, so be creative!

Dr. Guthrie retired from the Animal and Dairy Science Department at the University of Georgia in 2000, and it was his wish that he be remembered in this way. Dr. Guthrie was a major force behind the Youth Dairy Programs in Georgia for more than 20 years. Besides overseeing the 4-H and FFA Dairy Judging programs and developing the very successful Georgia Commercial Dairy Heifer Program, Dr. Guthrie is an unwavering supporter of developing leaders for the Georgia Dairy Industry through the 4-H and FFA Programs. He has been involved in all facets of these youth dairy programs, and many successful producers look back and recognize Dr. Guthrie and his efforts for at least part of their current success.

Enclosed is an application form which must be signed by the student's County Extension Agent and/or Agricultural Education Teacher. The signing teacher or agent must also attach a letter of recommendation. The completed application and letters of recommendation must be emailed to Carole Knight (clh@uga.edu) no later than 5:00 PM on Wednesday, March 1, 2023.

Thank you for your help in spreading the word about this scholarship and for your part in helping us identify these outstanding youth livestock producers. We look forward to receiving your applications.

cc: Billy Hughes
Melanie Biersmith
GA Jr. Livestock Show - Ad Hoc Dairy Committee Members



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Guthrie Dairy Youth Leadership Award Guidelines

- The recipient must use the award money to attend the designated program, activity, or tour as indicated in their application by one year from the application deadline, i.e., no later than March 1, 2024.
- Applicants must be enrolled in the 9th 12th grade for the 2022-2023 academic year to apply.
- Failure to complete the designated leadership development program or activity by March 1, 2024, will result in forfeiture of the award, and all monies will be returned to the scholarship fund.
- Upon completion of the designated activity, program, or tour for which the money was awarded, the recipient must submit a report of up to one page detailing how the Guthrie Youth Dairy Award enhanced their leadership abilities.
 - o The written report and thank you notes due one month after the trip is taken.
- The recipient must send a written thank you note to Dr. Guthrie:

Dr. Larry Guthrie 1070 Mason Mill Road Athens, GA 30606

• The recipient must also send a copy of the note to the scholarship selection committee in care of:

Carole Knight 119 Hoke Smith Annex Athens, GA 30602

Scholarship Timeline:

March 1, 2023 Applications are due.

March 8, 2023 Recipient notified.

March 8, 2024 Deadline to use the award to attend the designated program, activity, or

tour.



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Guthrie Dairy Youth Leadership Award Application (Please type this application) (Only attach letters of recommendation and transcript, no additional sheets)

DUE: Wednesday, March 1, 2023, to Carole Knight, clh@uga.edu

Name:			_
Date of Birth:	Place of Birth:	Sex:	_
Address:			_
City:	State:	Zip:	_
Phone:	Count	y of Residence:	
Applicant's E-ma	ail:		
Agent or Agricult	cure Educator's E-Mail:		_
Parents' Names:			_
High School(s) Attended:		Date(s):	
		Date(s):	_
	GPA: (Attach a cop		
	Signature:		
	Title:		
Are you a 4-H Me	mber? Club Name:		
Are you an FFA M	lember? Chapter Name:		_
Are you a 4-H Mem	nber? If Yes, Club Name:_		
Are you an FFA Me	mber? If Yes, Chapter Name	9:	

Please attach an essay explaining what program, event, activity or tour you wish to use this award to attend and why that would help you to develop or enhance your leadership abilities. Essay must be typed and not exceed 150 words.



The Georgia Junior Livestock Program "Youth learning through experience."



Describe your non-Dairy 4-H and/or FFA activities:				
			_	
Discuss your extra	a-curricular activities (civic,	church, etc.):		
Honor, Awards, and	d Scholarships received:			
EMPLOYMENT:				
Employer	Dates	Type of Work		
What are your futu	ıre plans?	<u> </u>		



The Georgia Junior Livestock Program "Youth learning through experience."



For what event, program or activity are you requesting funding:				
Date:	Location:			
	tivity, or tour you wish to use this award to attend and why that would readership abilities:			



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	and event will continuate to your bu	iry Leadership Skills:
stima	ate of Expenses for this event:	
	Registration	
	Motels	
	Meals	
	Travel	
	Other (explain)	
	Total Expense	
	Il you fund the remainder: l amounts are based on the availability of fur or part of	nds and the number of applicants. Awards may cov the expenses.
	Please attach a letter of recommend and/or Agricultu	lation from your County Extension Agent re Education Teacher.
ned:		
	Applicant	Parent or Guardian
	County Ext. Agent	Title
	Agriculture Education Teacher	Title

Applications must be complete to be considered. Complete applications must include the following:

- Transcript & signature from school for verification of grades.
- Letter from County Extension Agent and/or Agriculture Education Teacher
- Completed and signed application.