January 12, 2023

TO: County Extension Agents and Agriculture Education Teachers  
FR: Carole Knight
    Ben Lastly
    4-H Extension Specialist, Livestock
    Executive Secretary, Georgia FFA Association

RE: Georgia Beef Cattle Exhibitors Youth Leadership Scholarship

We are incredibly pleased to offer a unique opportunity for exhibitors of the 2023 Georgia Junior National Livestock Heifer and Market Beef Show. A minimum of five scholarships will be awarded. Recipients of these scholarships will be announced during the Georgia Junior National Livestock Show Market Beef Champion Drive on Saturday, February 25, 2023.

We are looking for hard-working, dedicated students who embody the standards of excellence demonstrated in both 4-H and FFA Beef Cattle projects. We need your help identifying these young people and selecting a recipient for this year’s scholarships. The scholarship is a cash award in the amount of $500. Details are explained in the attached “Statement of Scholarship Agreement” sheet. Applicants must be graduating from high school in the spring of 2023.

Enclosed is an application form which must be signed by the student's County Extension Agent and/or Agricultural Education Teacher. The signing teacher or agent must also attach a letter of recommendation. The completed application and letters of recommendation must be emailed to Carole Knight (clh@uga.edu) no later than 5:00 PM on February 9, 2023.

Thank you for your help in spreading the word about this scholarship and for your part in helping us identify these outstanding youth livestock producers. We look forward to receiving your applications.

cc: Billy Hughes
    Melanie Biersmith
    GA Jr. Livestock Show - Ad Hoc Beef Committee Members

A Partnership Of The GA Dept. of Education's FFA Program & The University of Georgia's Animal & Dairy Science Dept. and 4-H Program

The University of Georgia and Fort Valley State University, the Georgia Department of Education, the U.S. Department of Agriculture, and counties of the state cooperating. The Cooperative Extension Service offers educational programs, assistance, and materials to all people regardless of race, color, national origin, age, sex, or disability. An equal opportunity/affirmative action organization committed to a diverse workforce.
Georgia Beef Cattle Exhibitors “Youth Leadership Scholarship”

Scholarship Guidelines

• Applicants must be in the 12th grade to apply.

• Applicants must be entered as exhibitors of the 2023 Georgia Junior National Market Beef and/or Heifer Show.

• Recipients are invited to attend the Georgia Junior National Livestock Show Market Beef Champion Drive on February 25, 2023, in Perry, GA, to be recognized and to receive scholarship payment information.

• Scholarship requests must be made within one year following graduation from high school. If the scholarship is not used within the year of limitation, the winner should request a time extension. Extensions should be requested in a letter to Jade Andrews Haston, Georgia 4-H, 331 Hoke Smith Annex, Athens, GA 30602. Failure to do so will result in the forfeiture of the scholarship.
  o Recipients must satisfactorily complete one (1) quarter or one (1) semester at an institution of higher learning before requesting scholarship payment.
  o Recipients must attach a copy of quarter or semester grades to the Request for Payment Form by sending either an official college transcript or a copy of the grade report sent to the student’s home. Website printouts of the grades are not acceptable.
  o The $500 scholarship may be applied toward tuition at an institution of higher learning, room & board, books, supplies, or any other education-related expenses.

• Recipients must send a written thank you note to the corresponding Beef Scholarship Sponsor. (The recipients will be notified of the sponsor when the scholarship is awarded to the individual)

• Request for payment of scholarship funds must be made through County Extension Agent or Agriculture Education Teacher.
Georgia Beef Cattle Exhibitors “Youth Leadership Scholarship” Application
(Please type this application)  
(Only attach letters of recommendation, no additional sheets)
DUE: Thursday, February 9, 2023, to Carole Knight, clh@uga.edu

Name: ________________________________________________________________

Date of Birth: ______________ Place of Birth: ______________________________ Sex: __________________

Address: __________________________________________________________________________________________

City: __________________________ State: __________________ Zip: __________________

Phone: __________________________ County of Residence: __________________

Applicant’s E-mail: __________________________________________________________

Agent or Agriculture Educator’s E-Mail: __________________________________________

Parents’ Names: ____________________________________________________________

High School(s) Attended: __________________________________________ Date(s): ______________

____________________________________________________________________________

To which college(s) or university(ies) have you applied? __________________________________________

____________________________________________________________________________

Where have you been accepted? ____________________________________________

____________________________________________________________________________

Where do you plan to attend school? __________________________________________

Are you a 4-H Member? _________ Club Name: _________________________________

Are you an FFA Member? _________ Chapter Name: _____________________________

Describe your 4-H and/or FFA activities (Local, State, National): __________________________

____________________________________________________________________________

____________________________________________________________________________

Discuss your extra-curricular activities (civic, church, etc.): __________________________

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________
The Georgia Junior Livestock Program
“Youth learning through experience.”

Honor, Awards, and Scholarships received: ________________________________
___________________________________________________________________________________
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**EMPLOYMENT:**

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What area do you plan to study, and what are your future plans? ________________________________
___________________________________________________________________________________
___________________________________________________________________________________
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How has the Georgia Youth Livestock Program positively impacted your life? ____________________
___________________________________________________________________________________
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The Georgia Junior Livestock Program
“Youth learning through experience.”

Please attach a letter of recommendation from your County Extension Agent and/or Agriculture Education Teacher.

Signed:________________________________________

Applicant

________________________________________

Parent or Guardian

________________________________________

County Ext. Agent

________________________________________

Title

________________________________________

Agriculture Education Teacher

________________________________________

Title

Applications must be complete to be considered. Complete applications must include the following:

• Letter from County Extension Agent and/or Agriculture Education Teacher
• Completed and signed application.