



# 2023-2024 Market Goat Record Book

## For Pre-4-H'ers Grades 3-4



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Name:		
School Name:	Age:	Grade:
Address:		
City:	State:	Zip:
Phone:	County	
Name of 4-H Club:	Years in 4-H:	

	Goat #1	Goat # 2	Goat #3
Goat's Name:			
Goat's Ear Tag or Tattoo Number:			
Breeder's Name and Address:			

4-H Member's Signature:
Parent or Guardian's Signature:
Agent's Signature (4-H):

**SECTION I – 40 POINTS  
RECORDS FOR YOUR GOAT**

**The end of a show season is a great time to set goals for next year. Begin thinking about what you'd like to do or learn in 4-H during the upcoming months. List some of your goals for the year and what plan you have to accomplish your goals. Talk to your leader and parents to decide what goals are realistic to try and possible to finish in the year.**

**Write your choices below. Don't be afraid to challenge yourself! Of course, you may aim to reach more goals.**

<b>My goals for this year</b>	<b>What I need to do to reach this goal</b>
<i>Example: I will learn how to give a public presentation.</i>	<i>Attend county public presentation workshop. Have my leader and parents help me pick a topic that will be good for me. Practice my presentation. Give the presentation at a club meeting.</i>

## SECTION I continued

**1. Goat Information:**

	<b>Goat #1</b>	<b>Goat #2</b>	<b>Goat #3</b>
<b>Breed</b>			
<b>Birth Date</b>			
<b>Total Days on Feed</b>			
<b>Beginning Weight &amp; Date</b>	<b>A.</b>	<b>A.</b>	<b>A.</b>
<b>Weight &amp; Date at State Show</b>	<b>B.</b>	<b>B.</b>	<b>B.</b>
<b>Total Weight Gain (B-A)</b>	<b>C.</b>	<b>C.</b>	<b>C.</b>

**(a) Will you be showing a goat next year? Why or why not?**

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**(b) What has been your favorite part about showing goats?**

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## SECTION II continued

### What I did in my project this year

The following page is where you can list what you did in this 4-H project. Don't forget to include these types of 4-H events and activities you might have done this year:

- Club meetings
- Events participated in
- Leadership roles such as offices held, committees led
- Special meetings & clinics
- Community service
- Public Speaking
- Field trips
- County 4-H Fair
- Awards or recognition earned

Name of Event/Activity	Date & Location	What I did	Level (Club, County, State, National)	Award or Recognition Earned?
<i>Example: Club meeting</i>	<i>9/1/2020 Somewhere, Georgia</i>	<i>Attended new year-organizational meeting. Explained county fair to new members.</i>	<i>Club</i>	<i>none</i>
<i>Example: Visited nursing home with the club</i>	<i>9/15/2020 ABC Nursing Home, Milltown</i>	<i>I gave a presentation on my goat project</i>	<i>Club</i>	<i>Received a thank-you letter from the Center Director</i>

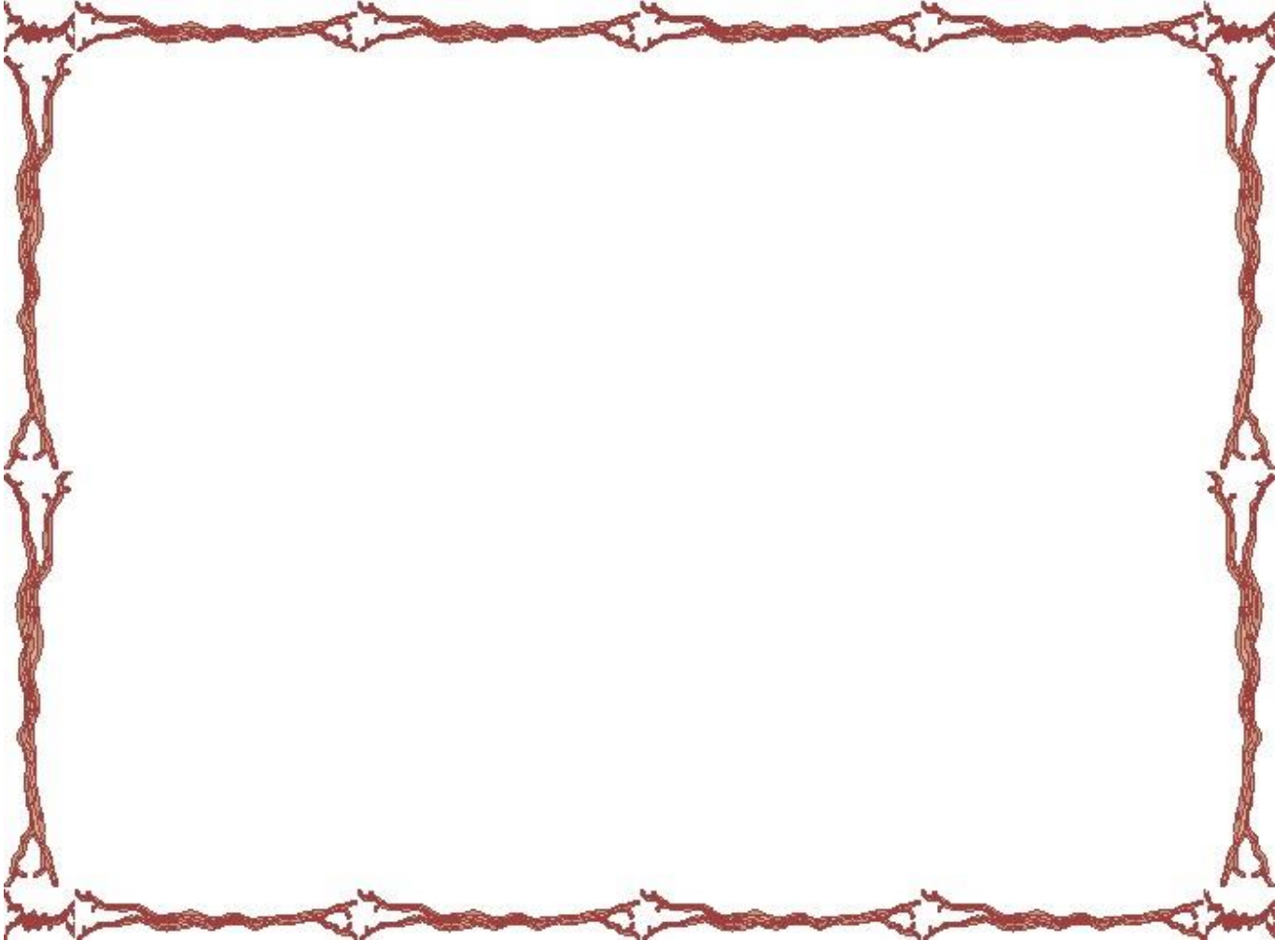
Name of Event/Activity	Date & Location	What I did	Level (Club, County, State, National)	Award or Recognition Earned?

**Other Clubs and Projects**

List any other 4-H clubs and/or projects you participated in this year.

Club(s)	Project(s)

**SECTION III – 20 POINTS  
ANIMAL CARE AND MANAGEMENT**



**Draw a picture of your goat and three (3) tools you use to take care of it above. Tools may be related to grooming, feeding, health checks or any other area related to your animal's care. Be creative!**

**Share your responsibilities for taking care of your project animal below. Be sure to include activities such as:**

- Feeding and watering practices
- Grooming (clipping,trimming hooves, check health)
- Cleaning pens, food and water containers
- Checking and repairing as needed: fencing, pens, barns, etc.

<b>What I do for my animal...</b>
<b>Daily</b>
<b>Weekly</b>
<b>Monthly</b>
<b>Yearly</b>







**SECTION V – 10 POINTS**  
**SUPPORTING MATERIALS**

**Attach supporting materials here (two pages only-1 side of page only)**  
(Pictures-with caption, newspaper articles, etc., that support your goat project)

**Supporting Materials (continued)**

(Pictures-with caption, newspaper articles, etc., that support your goat project)

## **Instructions for Completing the 2023-2024 Pre-Club Market Goat Record Books**

**This record book is for Pre-Club participants. Two divisions: 1st-2nd grades and 3rd-4th grades.  
(Grade as of September 1, 2023)**

The record books will be evaluated by a committee of 4-H and FFA Jr. Livestock supporters. The top five Pre-Club, Junior and Senior Record Books will be recognized at the beginning of the Market Goat Show on Friday, October 6<sup>th</sup>. Additional awards may be awarded to selected placings once donor funds have been confirmed.

1. All entries must be from bona-fide 4-H members for the current year. All market goats that a record book has been completed for must be entered in the 2023 State Market Goat Show.
2. Record keeping is from the date of purchase until no later than September 22<sup>nd</sup>.
3. All Market Goat Record Book participants must be registered online by ag teacher/agent by close of business September 15<sup>th</sup> on the Qualtrics platform: <https://tinyurl.com/2023MarketGoatMarketLamb>
4. ***All participants must mail in their completed record books. These books must be received by close of business September 22<sup>nd</sup> to the following address:***

**4-H participants** to Jade Andrews Haston, Georgia 4-H, 331 Hoke Smith Annex, Athens, GA 30602.

5. The record book is complete. No additional pages are allowed. Pages of book may be duplicated front to back. Do not submit record books in notebooks or binders. You may use construction paper for the two Supporting Materials pages, but they must be 8 ½" X 11".
6. All signatures must be obtained on the front of the record book. If the record book does not have all of the required signatures, the record book will automatically be disqualified and will not be evaluated for awards.
7. Records must be handwritten by the member.
8. All work must be done by the submitting 4-H member. Plagiarism is not allowed. Record Books that appear to be plagiarized will be disqualified and ineligible for awards.
9. A County 4-H club can enter no more than seven (7) record books in each division of each species.

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Dr. Nick Place, CAES Dean and Director