



# 2023-2024 Market Goat Record Book

## Jr. or Sr.



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Name:		Jr. (5-8 Grade) Sr. (9-12 grade)
School Name:	Age:	Grade:
Address:		
City:	State:	Zip:
Phone:	County	
Name of 4-H Club or FFA Chapter:	Years in 4-H or FFA:	

4-H or FFA Member's Signature:
Parent or Guardian's Signature:
Agent's Signature (4-H): OR
Teacher's Signature (FFA):

### SECTION I -- 35 POINTS

### RECORDS FOR YOUR GOAT

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#### 1. Goat Information:

	Goat #1	Goat # 2	Goat #3
Goat's Name:			
Goat's Ear Tag or Tattoo Number:			
Breeder's Name and Address:			
Breed			
Birth date			
Total days on feed			
Beginning weight & date	A.	A.	A.
Final weight & date	B.	B.	B.
Total weight gain (B-A)	C.	C.	C.

**SECTION I cont'd**

**2. Feed Purchased and Cost:**

Date	Verify Goat # (1,2, or 3)	Name of Feed (if applicable). Place Feed was Purchased, Feed Contents. (complete feed, corn, oats, protein, hay, etc.)	Pounds Purchased	Cost Per Pound	Total Cost

\*Note:  
**Total Cost** = Pounds Purchased x Cost Per Pound  
 (see below for *Total Feed Cost* formula)

Sub-Total Goat #1	<b>D.</b>		<b>E.</b>
Sub-Total Goat #2	<b>D.</b>		<b>E.</b>
Sub-Total Goat #3	<b>D.</b>		<b>E.</b>

Total Pounds Purchased: \_\_\_\_\_

**Total Feed Cost** = Total Cost Goat #1 + Total Cost Goat #2 + Total Cost Goat #3

**Total Feed Cost – E.** \$ \_\_\_\_\_

## SECTION I cont'd

**NOTE:** If multiple animal records are kept, determine calculations per animal number (#1-#3). Pay special attention to questions that require calculations for individual animals versus total group of animals. (Example – records for one Goat vs. records for three Goats).

### 3. Other Costs:

	Goat #1	Goat #2	Goat #3
Cost or Value of Animal	F.	F.	F.
Minerals, Vitamins, Salt and Other Feeds Not Listed in Question 2	G.	G.	G.
Veterinary Costs -- Vaccines, Dewormers, Lice Control, Blood Work	H.	H.	H.
Entry Fees, Trucking, Show supplies, and Other Costs	I.	I.	I.
Total Costs (F+G+H+I)	J. \$	J. \$	J. \$
Total Feed and Other Costs (E+ J)	K. \$	K. \$	K. \$

### 4. Income:

	Goat #1	Goat #2	Goat #3
Prize Money Won with Goat	L.	L.	L.
Prize Money Won in Showmanship with Goat	M.	M.	M.
Sale Price (if sold). Insert \$150 if doe is kept for breeding project	N.	N.	N.
Total Income (L + M + N) (Sum of Last Three Figures)	O. \$	O. \$	O. \$
Total Spent (From previous section K)	P. \$	P. \$	P. \$
PROFIT OR LOSS (O - P)	Q. \$	Q. \$	Q. \$

### 5. Performance Record:

	Goat #1	Goat #2	Goat #3
Total Weight Gain (from question 1)	R.	R.	R.
Total Days on Feed (from question 1)	S.	S.	S.
Average Daily Gain (R / S)	T.	T.	T.
Feed per pound of gain (D / R)	U.	U.	U.
Cost per pound of gain (E / R)	V.	V.	V.

**SECTION II -- 20 Points**

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**6. Your Time with Your Project:**

Time Spent General Care (Hours) (Daily Feeding, Watering, etc.)	W.
Time Spent Working with Animal/Practicing (Walking, etc.):	X.
Time Spent Preparing for Show (Washing, Clipping, etc.):	Y.
Hours Spent Elsewhere (Artificially Inseminating, etc.):	Z.
Total Number of Hours Spent With Project (W+X+Y+Z):	AA.

(a) Describe the facilities where you housed your goats.

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(b) What does a judge look for in placing market goats?

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**SECTION II continued**

(c) What was the breed composition of your goat and why did you choose it?

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**SECTION III -- 20 POINTS**

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**7. Management Practices:**

(a) How and how much did you feed and water your goats each day? What type of feed did you use and why?

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(b) Please describe any health practices used with your goat, e.g. vaccination, deworming, any extra ordinary tasks because of sickness?

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## SECTION IV -- 20 POINTS

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Write a story about your 2023-2024 Market Goat Project, including this year's most significant experience. Juniors' (5-8 grade) stories should be a minimum of 1½ pages and Seniors' (9-12 grade) stories a minimum of 2½ pages. Any of the following outlines may be used as a guide. (The outline is just a suggestion)

### SAMPLE STORY OUTLINE

#### I. Introduction

- a. Tell what type, breed, weight, etc., of goat you obtained and why you chose a goat as your project.
- b. Tell why you chose the goat you did – cost, breed, breeder, past successes, etc.
- c. In choosing your goat, did you conduct any background research, if so, explain.

#### II. Body

- a. Were there things you wish you had known prior to this project, if so, what were they?
- b. Briefly describe what your daily care consisted of – feeding routine, exercise, etc. including some of the Good Production Practices you used in raising your goat.
- c. What was your most significant experience? What did you learn about yourself and/or your goat? Was there anything that surprised you about this project?

#### III. Summary

- a. What would you change or do the same the next time you begin a goat project? For example: different feed, different breed, age of goats you would start with, etc.

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**Supporting Material (two pages only-1 side of page only) 5 POINTS**

(Pictures-with caption, newspaper articles, etc., that support your goat project)

**Supporting Material (continued)**

## Instructions for Completing 2023-2024 Market Goat Record Books

The record books will be evaluated by a committee of 4-H and FFA Jr. Livestock supporters. The top five Junior and Senior Record Books will be at the beginning of the State Market Goat Show on Friday, October 6th. Additional awards may be awarded to selected placings once donor funds have been confirmed.

1. This record book is for Junior and Senior participants. Juniors must be in 5<sup>th</sup> grade as of September 1, 2023, and must not have completed 8<sup>th</sup> grade. Senior participants are grades 9-12.
2. All entries must be from bona-fide 4-H or FFA members for the current year. All market goats that a record book has been completed for must be entered in the 2023 State Market Goat Show.
3. Record keeping is from the date of purchase until no later than September 22<sup>nd</sup>.
4. All Market Goat Record Book participants must be registered online by ag teacher/agent by close of business September 15<sup>th</sup> on the Qualtrics platform: <https://tinyurl.com/2023MarketGoatMarketLamb>
5. **All participants must mail in their completed record books. These books must be received by close of business Friday, September 22<sup>nd</sup> to the following address:**

**4-H participants** to Jade Andrews Haston, Georgia 4-H, 331 Hoke Smith Annex, Athens, GA 30602.

**FFA participants** to Ben Lastly, 316 Poultry Science, University of Georgia, Athens, GA 30602.

6. The record book is complete. No additional pages are allowed. Pages of book may be duplicated front to back. Do not submit record books in notebooks or binders. You may use construction paper for the two Supporting Materials pages, but they must be 8 ½" X 11".
7. All signatures must be obtained on the front of the record book. If the record book does not have all of the required signatures, the record book will automatically be disqualified and will not be evaluated for awards.
8. Records must be hand written by the member.
9. All work must be done by the submitting 4-H/FFA member. Plagiarism is not allowed. Record Books that appear to be plagiarized will be disqualified and ineligible for awards.
10. A County 4-H club or FFA Chapter can enter no more than seven (7) record books in each division of each species.

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Produced in Cooperation with

Billy Hughes, Program Manager, Georgia Agricultural Education  
Ben Lastly, Executive Secretary, Georgia FFA Association

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Dr. Nick Place, CAES Dean and Director