



2021-2022 Market Lamb Record Book Jr. or Sr.



Name:		Jr. (5-8 Grade) Sr. (9-12 grade)
School Name:	Age:	Grade:
Address:		
City:	State:	Zip:
Phone:	County	
Name of 4-H Club or FFA Chapter:	Years in 4-H or FFA:	

4-H or FFA Member's Signature:
Parent or Guardian's Signature:
Agent's Signature (4-H): OR
Teacher's Signature (FFA):

SECTION I -- 35 POINTS RECORDS FOR YOUR LAMB

1. Lamb Information:

	Lamb #1	Lamb # 2	Lamb #3
Lamb's Name:			
Lamb's Ear Tag or Tattoo Number:			
Breeder's Name and Address:			
Lamb's Breed			
Lamb's Birth date			
Total days on feed			
Beginning weight & date	A.	A.	A.
Final weight & date	B.	B.	B.
Total weight gain (B-A)	C.	C.	C.

SECTION I cont'd

2. Feed Purchased and Cost:

Date	Verify Lamb # (1,2, or 3)	Name of Feed (if applicable). Place Feed was purchased from, feed contents. (grain, complete feed, corn, oats, protein, hay, etc.).	Pounds Purchased	Cost Per Pound	Total Cost
*Note: Total Cost = Pounds Purchased x Cost Per Pound (see below for <i>Total Feed Cost</i> formula)			Sub-Total Lamb #1	D.	E.
			Sub-Total Lamb #2	D.	E.
			Sub-Total Lamb #3	D.	E.

Total Pounds Purchased: _____

Total Feed Cost = Total Cost Lamb #1 + Total Cost Lamb #2 + Total Cost Lamb #3

Total Feed Cost – E. \$ _____

SECTION I cont'd

NOTE: If multiple animal records are kept, determine calculations per animal number (#1-#3). Pay special attention to questions that require calculations for individual animals versus total group of animals. (Example – records for one Lamb vs. records for three Lambs).

3. Other Costs:

	Lamb #1	Lamb #2	Lamb #3
Cost or Value of Animal	F.	F.	F.
Minerals, Vitamins, Salt and Other Feeds Not Listed in Question 2	G.	G.	G.
Veterinary Costs -- Vaccines, dewormers, Lice Controls, Blood Work	H.	H.	H.
Entry Fees, Trucking, Show supplies, and Other Costs	I.	I.	I.
Total Costs (F+G+H+I)	J. \$	J. \$	J. \$
Total Feed and Other Costs (E+ J)	K. \$	K. \$	K. \$

4. Income:

	Lamb #1	Lamb #2	Lamb #3
Prize Money Won with Lamb	L.	L.	L.
Prize Money Won in Showmanship with Lamb	M.	M.	M.
Sale Price (if sold). Insert \$150 value if ewe is kept for breeding program	N.	N.	N.
Total Income (L + M + N) (Sum of Last Three Figures)	O. \$	O. \$	O. \$
Total Spent (From previous section K)	P. \$	P. \$	P. \$
PROFIT OR LOSS (O - P)	Q. \$	Q. \$	Q.\$

5. Performance Record:

	Lamb #1	Lamb #2	Lamb #3
Total Weight Gain (from question 1)	R.	R.	R.
Total Days on Feed (from question 1)	S.	S.	S.
Average Daily Gain (R / S)	T.	T.	T.
Feed per pound of gain (D / R)	U.	U.	U.
Cost per pound of gain (E / R)	V.	V.	V.

SECTION II -- 20 Points

6. Your Time with Your Project:

Hours Spent General Care (Daily Feeding, Watering, etc.)	W.
Hours Spent Working with Animal/Practicing (Walking, etc.):	X.
Hours Spent Preparing for Show (Washing, Clipping, etc.):	Y.
Hours Spent Elsewhere (Artificially Inseminating, etc.):	Z.
Total Number of Hours Spent With Project (W+X+Y+Z):	AA.

(a) Describe the facilities where you housed your lambs.

(b) What does a judge look for in placing lambs?

SECTION II continued

(c) What was the breed composition of your lamb and why did you choose that?

SECTION III -- 20 POINTS

7. Management Practices:

How and how much did you feed your lambs each day? What type of feed did you use and why?

SECTION IV -- 20 POINTS

Write a story about your 2021-2022 Market Lamb Project, including this year's most significant experience. Juniors' (5-8 grade) stories should be a minimum of 1½ pages and Seniors' (9-12 grade) stories a minimum of 2½ pages. Any of the following outlines may be used as a guide. (The outline is just a suggestion)

SAMPLE STORY OUTLINE

I. Introduction

- a. Tell what type, breed, weight, etc., of lamb you got, and why you chose a lamb as your project.
- b. Tell why you chose the lamb you did – cost, breed, breeder, past successes, etc.
- c. In choosing your lamb, did you conduct any research, if so, explain.

II. Body

- a. Were there things you wish you had known prior to this project, if so, what were they?
- b. Day-to-Day Care: briefly describe what your daily care consisted of – feeding routine, exercise, etc. including some of the Good Production Practices you used in raising your lamb.
- c. What was your most significant experience? What did you learn about yourself and/or your lamb? Was there anything that surprised you about this project?

III. Summary

- a. What would you change or do the same the next time you begin a lamb project? For example: different feed, different breed, age of lamb you would start with, etc.

Supporting Material (two pages only-1 side of page only) 5 POINTS
(Pictures-with caption, newspaper articles, etc., that support your lamb project)

Supporting Material (continued)

Instructions for Completing 2021-2022 Market Lamb Record Books

The record books will be evaluated by a committee of 4-H and FFA Jr. Livestock supporters. The top five Junior and Senior Record Books will be recognized at the beginning of the champion drive Sunday, October 10th. Additional awards may be awarded to selected placings once donor funds have been confirmed.

1. This record book is for Junior and Senior participants. Juniors must be in 5th grade as of September 1, 2021 and must not have completed 8th grade. Senior participants are grades 9-12.
 2. All entries must be from bona-fide 4-H or FFA members for the current year. All market lambs that a record book is completed for, must be entered in the 2021 State Market Lamb Show.
 3. Record keeping is from the date of purchase until no later than September 22nd.
 4. All Market Lamb Record Book participants must be registered online by ag teacher/agent by close of business September 17th on the Qualtrics platform: <https://tinyurl.com/21MarketLambMarketGoat>
 5. *All participants must mail in their completed record books. These books must be received by close of business Wednesday, September 22nd to the following address:*
 - 4-H participants** to Heather K. Shultz, Georgia 4-H, Hoke Smith Annex #321, Athens, GA 30602.
 - FFA participants** to Ben Lastly, 316 Poultry Science, University of Georgia, Athens, GA 30602.
 6. The record book is complete. No additional pages are allowed. Do not submit record books in notebooks or binders. You may use construction paper for the two Supporting Materials pages, but they must be 8 ½" X 11".
 7. All signatures must be obtained on the front of the record book. If the record book does not have all required signatures, the record book will automatically be disqualified and will not be evaluated for awards.
 8. Records must be hand written by the member.
 9. All work must be done by the submitting 4-H/FFA member. Plagiarism is not allowed. Record books that appear to be plagiarized will be disqualified and ineligible for awards.
 10. A County 4-H club or FFA Chapter can enter no more than seven (7) record books in each division of each species.
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