



2019-2020 Market Goat Record Book



For Pre-4-H'ers Grades 1-2

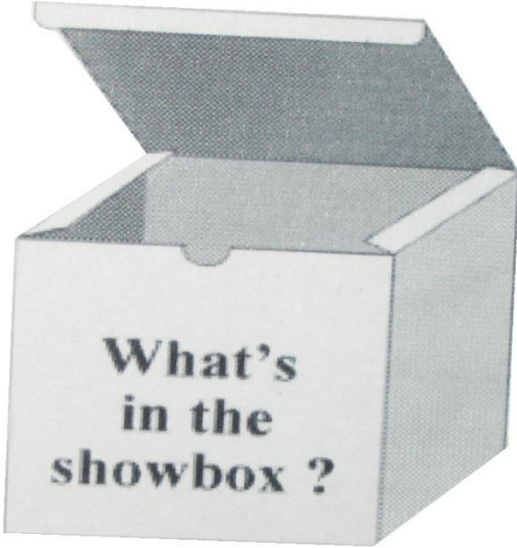
Name:		
School Name:	Age:	Grade:
Address:		
City:	State:	Zip:
Phone:	County	
Name of 4-H Club:	Years in 4-H:	

	Goat #1	Goat # 2	Goat #3
Goat's Name:			
Goat's Ear Tag or Tattoo Number:			
Breeder's Name and Address:			

4-H Member's Signature:
Parent or Guardian's Signature:
Agent's Signature (4-H):

**SECTION I – 40 POINTS
RECORDS FOR YOUR GOAT**

Shows I Went To	Placings	Prize Money
Total Prize Money _____		



List some of the things you carry to a show

**SECTION I continued
RECORDS FOR YOUR GOAT**

1. Goat Information:

	Goat #1	Goat #2	Goat #3
Breed			
Birth Date			
Total Days on Feed			
Beginning Weight & Date	A.	A.	A.
Weight & Date at State Show	B.	B.	B.
Total Weight Gain (B-A)	C.	C.	C.

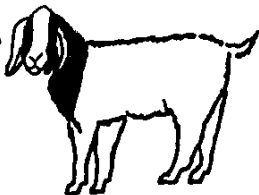
(a) Will you be showing a goat next year? Why or why not?

(b) What has been your favorite part about showing goats?

**SECTION II – 20 POINTS
ACTIVITIES**

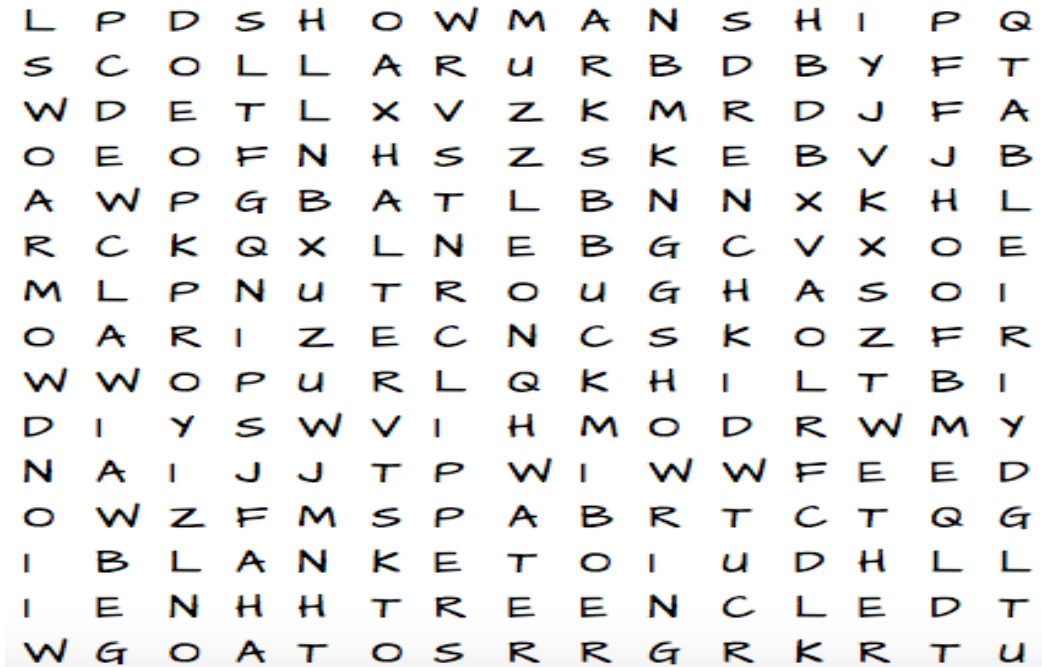


Color this page and write about how you get your goat ready to show.

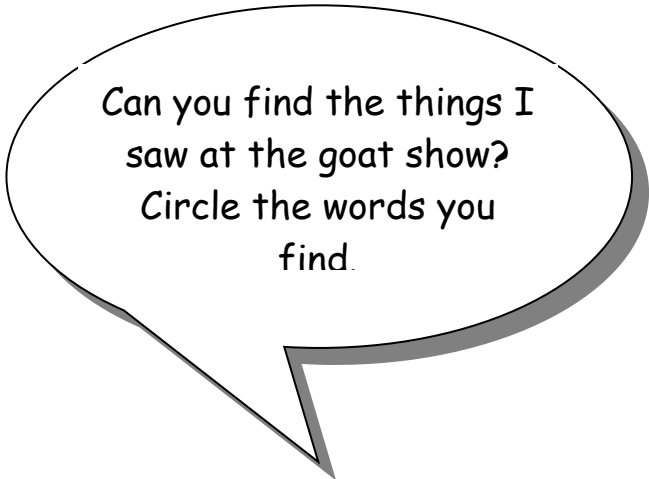


SECTION II continued

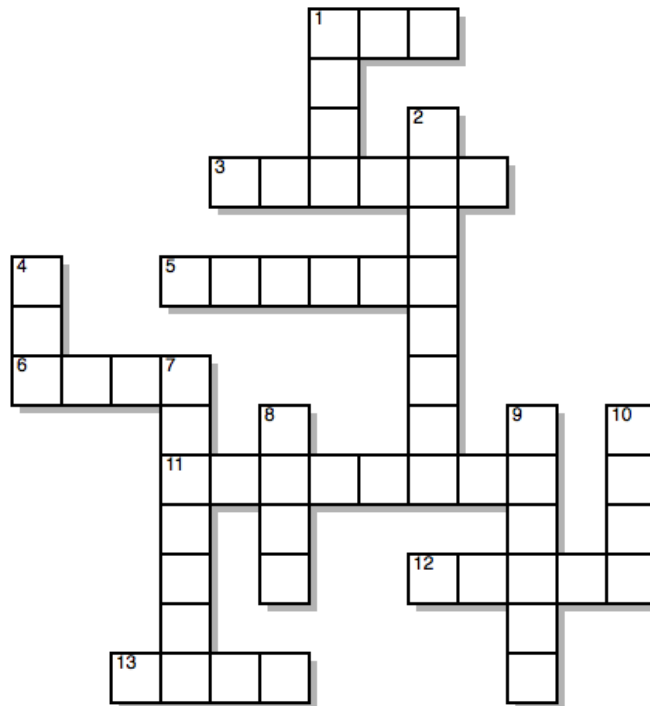
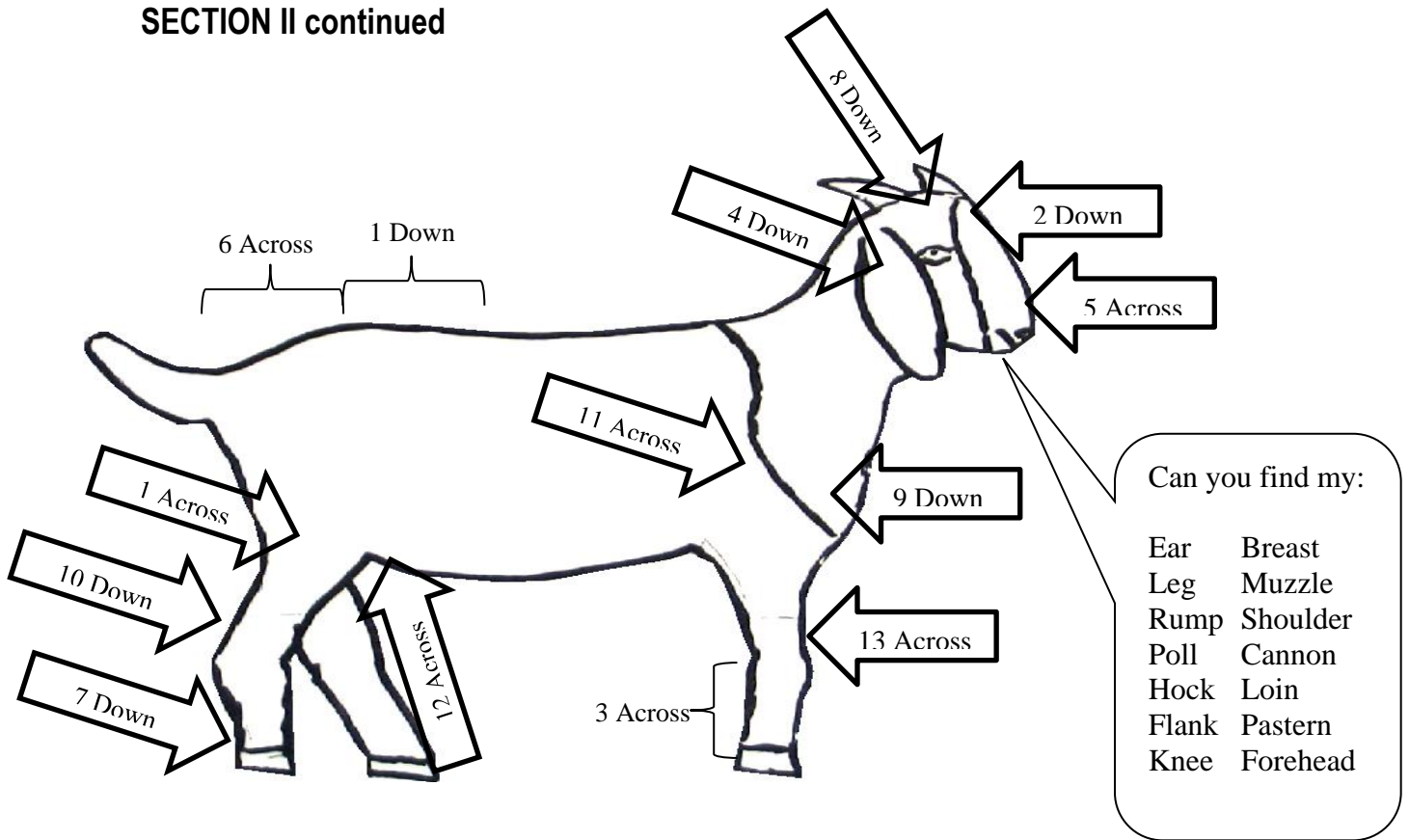
GOAT SHOWING



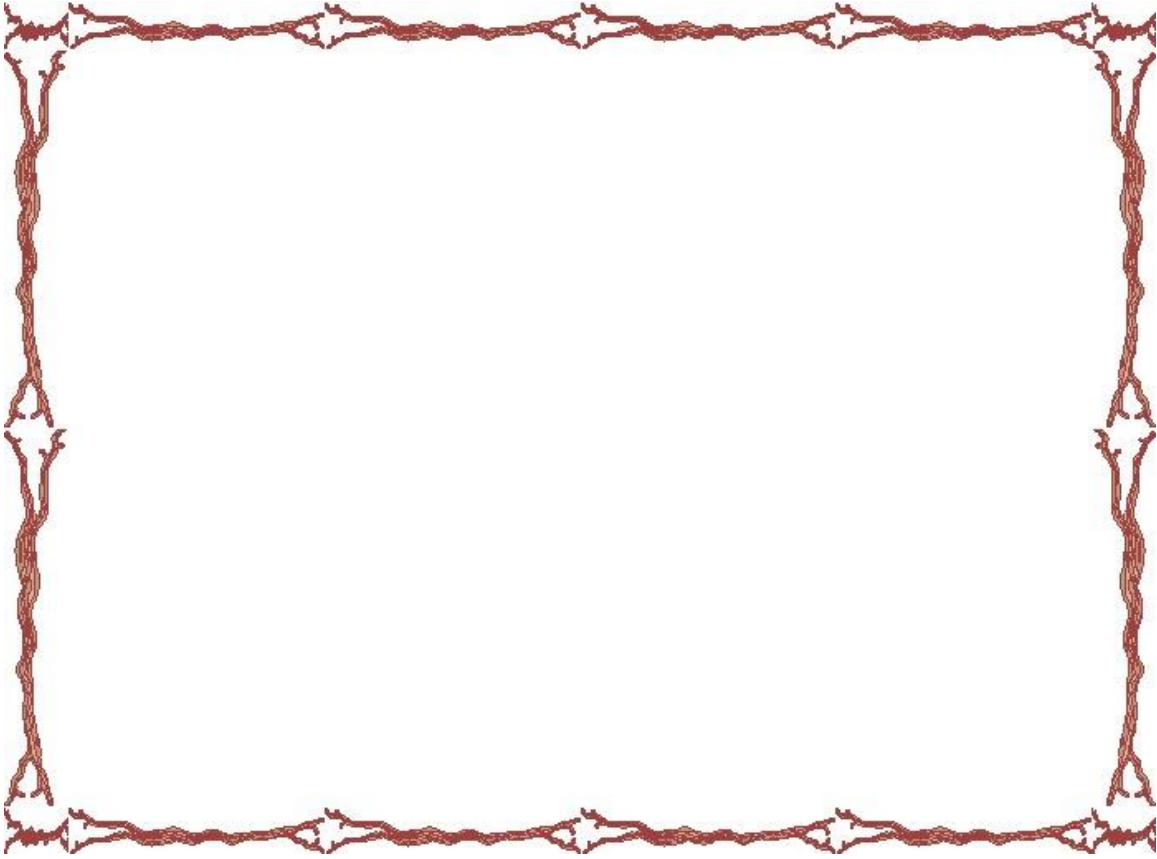
- | | |
|-----------|-------------|
| DOE | CLIPPERS |
| FEED | HALTER |
| GOAT | SHOWMANSHIP |
| WETHER | DEWCLAW |
| TABLE | BLANKET |
| COLLAR | WATER |
| MUZZLE | KID |
| BOER | DRENCH |
| HOOF NIPS | BUCK |
| SHOWRING | TROUGH |



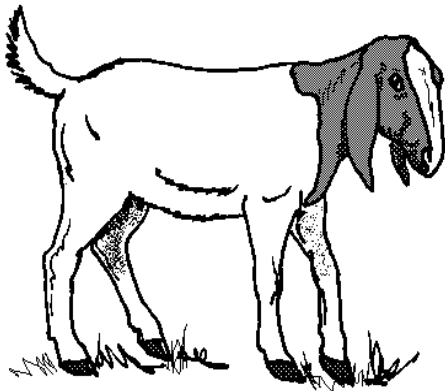
SECTION II continued



SECTION III – 20 POINTS
STORY



Pick one of your goats and draw a picture of it on this page. Write a story about your goat on the next page.



SECTION IV – 10 POINTS

Write a story about your 2019-2020 Market Goat Project, including this year's most significant experience.
(The outline is just a suggestion)

SAMPLE STORY OUTLINE

I. Introduction

- a. Tell what type, breed, weight, etc., of goat you obtained and why you chose a goat as your project.
- b. Tell why you chose the goat you did – cost, breed, breeder, past successes, etc.
- c. In choosing your goat, did you conduct any background research? If so, explain.

II. Body

- a. Were there things you wish you had known prior to this project, if so, what were they?
- b. Briefly describe what your daily care consisted of – feeding routine, exercise, etc. including some of the Good Production Practices you used in raising your goat.
- c. What was your most significant experience? What did you learn about yourself and/or your goat? Was there anything that surprised you about this project?

III. Summary

- a. What would you change or do the same the next time you begin a goat project? For example: different feed, different breed, age of goats you would start with, etc.

Supporting Material (two pages only-1 side of page only) 10 POINTS
(Pictures-with caption, newspaper articles, etc., that support your goat project)

Supporting Material (continued)

(Pictures-with caption, newspaper articles, etc., that support your goat project)

Instructions for Completing the 2019-2020 Pre-Club Market Goat Record Books

**This record book is for Pre-Club participants. Two divisions: 1st-2nd grades and 3rd-4th grades.
(Grade as of September 1, 2019)**

The record books will be evaluated by a committee of 4-H and FFA Jr. Livestock supporters. The top five Pre-Club, Junior and Senior Record Books will be recognized during the champion drive on Saturday, October 5th. Additional awards may be awarded to selected placings once donor funds have been confirmed.

1. All entries must be from bona-fide 4-H members for the current year. All market goats that a record book has been completed for must be entered in the 2019 State Market Goat Show.
 2. Record keeping is from the date of purchase until no earlier than October 1st and no later than October 3rd.
 3. ***All Market Goat Record Books are due no later than 7:00pm on Thursday, October 3rd. The Record Books can be turned in at the Sheep Show Office.***
 4. If participants are not attending the 2019 Market Goat show may submit their completed record books by close of business Friday, September 27th to the following address:
4-H participants to Heather K. Shultz, Georgia 4-H, Hoke Smith Annex #321, Athens, GA 30602.
 5. The record book is complete. No additional pages are allowed. Pages of book may be duplicated front to back. Do not submit record books in notebooks or binders. You may use construction paper for the two Supporting Materials pages, but they must be 8 ½" X 11".
 6. All signatures must be obtained on the front of the record book. If the record book does not have all of the required signatures, the record book will automatically be disqualified and will not be evaluated for awards.
 7. Records must be hand written by the member.
 8. All work must be done by the submitting 4-H member. Plagiarism is not allowed. Record Books that appear to be plagiarized will be disqualified and ineligible for awards.
 9. A County 4H club can enter no more than seven (7) record books in each division of each species.
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Dr. Samuel L. Pardue, Dean and Director