



# 2019-2020 Market Lamb Record Book



## For Pre-4-H'ers Grades 1-2

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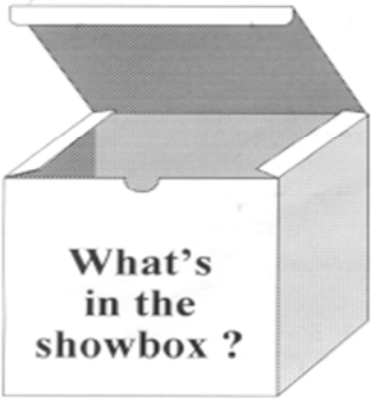
Name:		
School Name:	Age:	Grade:
Address:		
City:	State:	Zip:
Phone:	County:	
Name of 4-H Club:	Years in 4-H:	

	Lamb #1	Lamb #2	Lamb #3
Lamb's Name:			
Lamb's Ear Tag or Tattoo Number:			
Breeder's Name and Address:			

4-H Member's Signature:
Parent or Guardian's Signature:
Agent's Signature (4-H):

SECTION I -- 40 POINTS  
RECORDS FOR YOUR LAMB

Shows I Went To	Placings	Prize Money
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
Total Prize Money		_____



List some of the things you carry to a show:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**SECTION I continued**

**1. Lamb Information:**

	Lamb #1	Lamb #2	Lamb #3
Lamb's Breed			
Lamb's Birth Date			
Total Days on Feed			
Beginning Weight & Date	A.	A.	A.
Weight & Date at State Show	B.	B.	B.
Total Weight Gain (B-A)	C.	C.	C.

(a) Will you be showing a lamb again next year? Why or why not?

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(b) What has been your favorite part about showing lambs?

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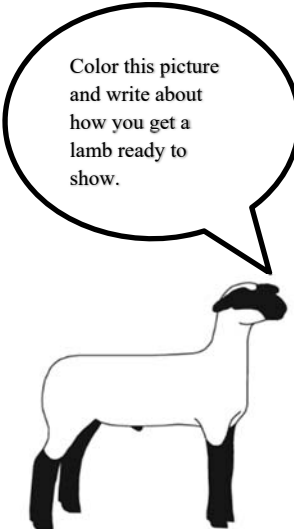
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SECTION II - 20 POINTS  
ACTIVITIES



Color this picture  
and write about  
how you get a  
lamb ready to  
show.

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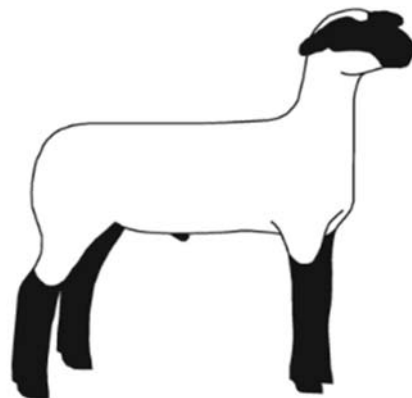
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SECTION II continued

M L T B M X J T N B R A M B S L G  
E Z B D N R G N Q N U B B H T P X  
R K P Q V J W R N Q N C E W I N R  
I S G L M Z Q V B Z R A K H R E T  
H R M L N W B Q X L R E S E T D Q  
S E G N I R W O H S A N R L T W P  
P P E J L T J B G T A N A O E P B  
M P X X G W X Y T M W H K Y W G T  
A I H N D D G L W V L J L E J E T  
H L I Z V P D O R S E T M U T R D  
Z C B M O C H E N H M L D Z L W L  
B J I Z D S D V E V S G A Y D Y B  
E L T X R R L M P F E U G M J B M  
W N O R Q J T M M V Y L R M B X J  
E M R D W M J J Z Z P Y V B L T G  
D M S P T K T R Y V J Q B D Q K W

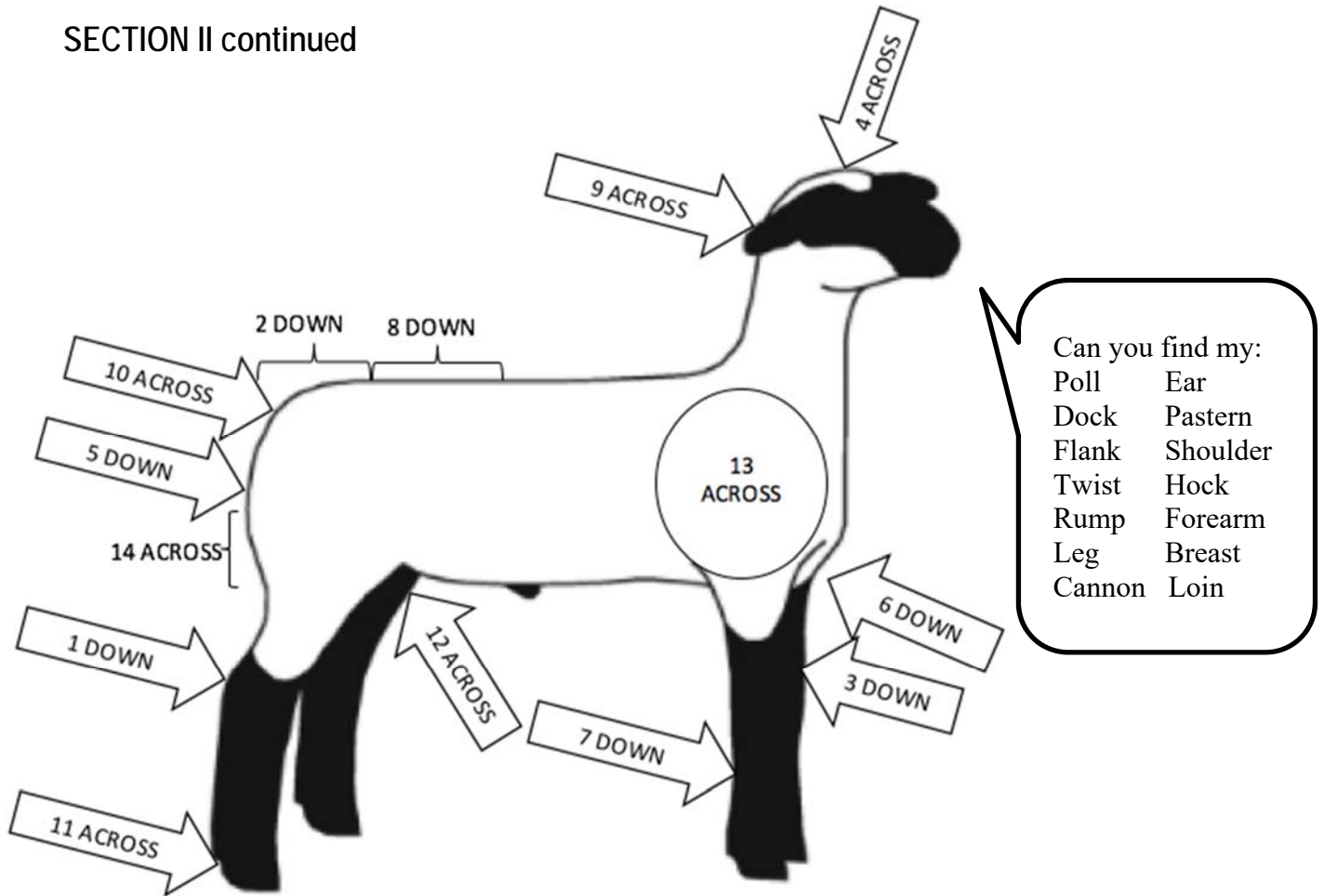
BLANKET  
BRUSH  
BUCKET  
CLIPPERS  
COMB  
DEWORMER  
DORSET  
EWE  
EXHIBITORS  
FEED

LAMB  
LEG  
RAM  
SHEARS  
SHOWRING  
SHOWMANSHIP  
JUDGE  
HAMPSHIRE  
HALTER

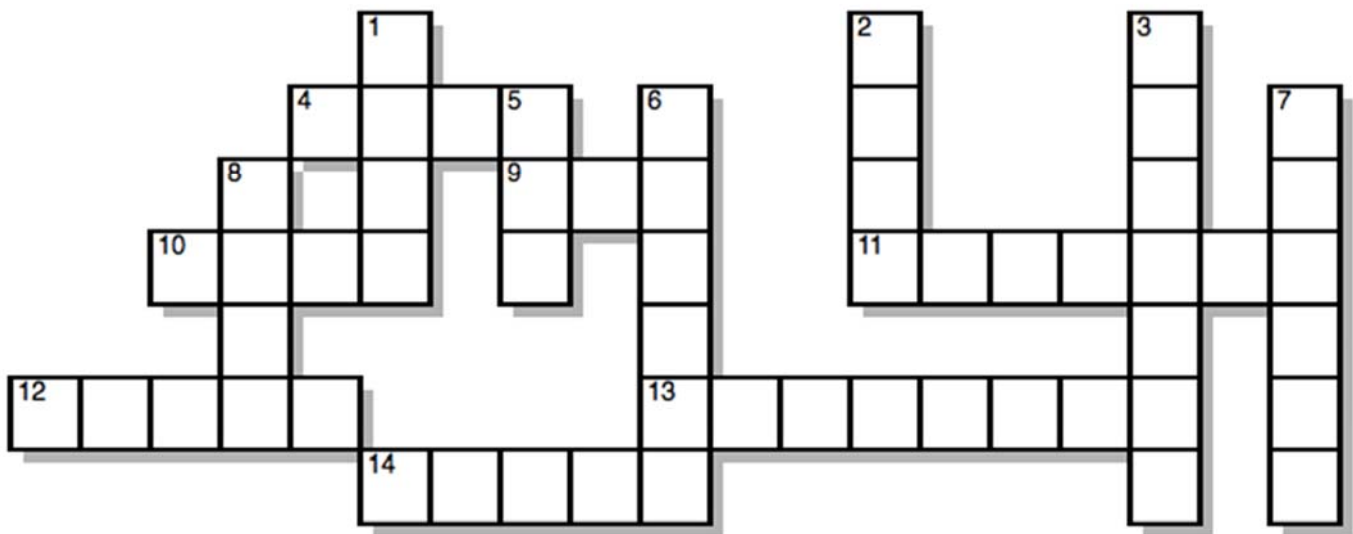


Can you find the things I saw at the lamb show? Circle the words you find.

SECTION II continued

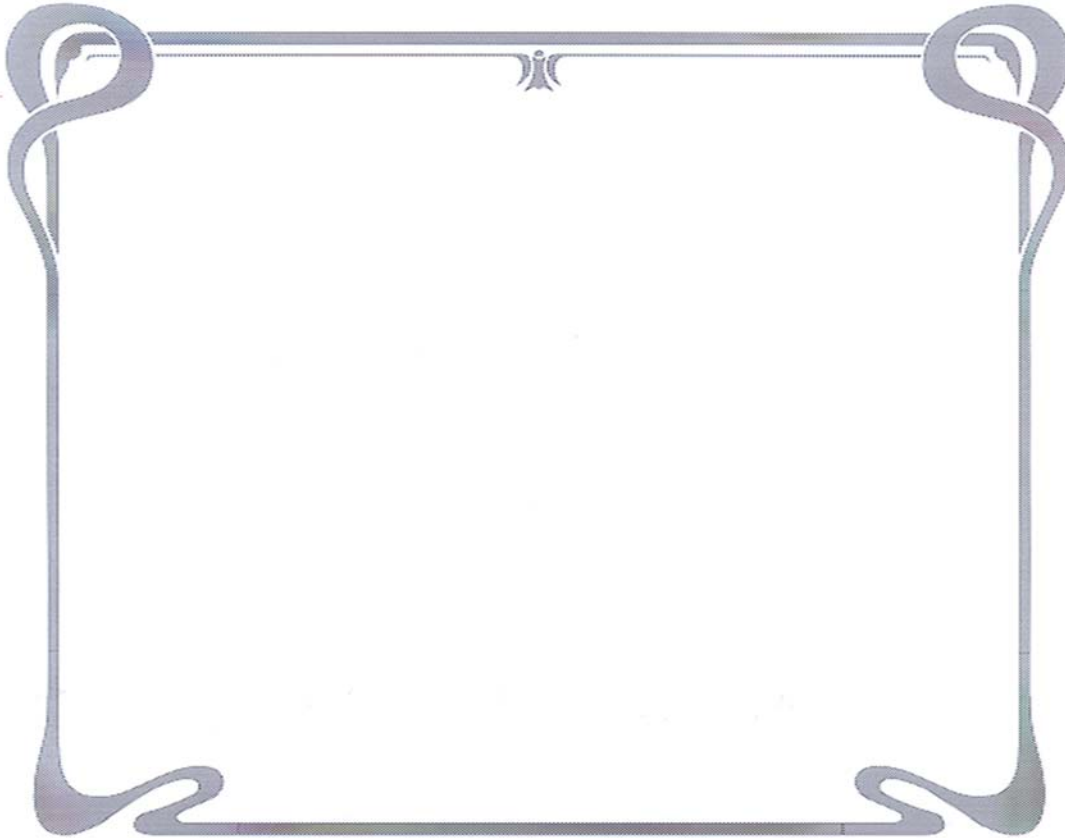


Can you find my:  
 Poll      Ear  
 Dock      Pastern  
 Flank      Shoulder  
 Twist      Hock  
 Rump      Forearm  
 Leg      Breast  
 Cannon      Loin



SECTION III – 20 POINTS  
STORY

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Draw a picture about your  
lamb on this page.  
Write a story about your  
lamb on the next page.



## SECTION IV – 10 POINTS

Write a story about your 2019-2020 Market Lamb Project, including this year's most significant experience. (The outline is just a suggestion)

### SAMPLE STORY OUTLINE

**I. Introduction**

- a. Tell what type, breed, weight, etc., of lamb you purchased, and why you chose a lamb as your project.
- b. Tell why you chose the lamb you did – cost, breed, breeder, past successes, etc.
- c. In choosing your lamb, did you conduct any research, if so, explain.

**II. Body**

- a. Were there things you wish you had known prior to this project, if so, what were they?
- b. Day-to-Day Care: briefly describe what your daily care consisted of – feeding routine, exercise, etc. including some of the Good Production Practices you used in raising your lamb.
- c. What was your most significant experience? What did you learn about yourself and/or your lamb? Was there anything that surprised you about this project?

**III. Summary**

- a. What would you change or do the same the next time you begin a lamb project? For example: different feed, different breed, age of lamb you would start with, etc.

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**Supporting Material (two pages only-one sided) 10 POINTS**  
(Pictures-with caption, newspaper articles, etc., that support your lamb project)

**Supporting Material (continued)**

(Pictures-with caption, newspaper articles, etc., that support your lamb project)

## Instructions for Completing the 2019-2020 Pre-Club Market Lamb Record Books

**This record book is for Pre-Club participants. Two divisions: 1st-2nd grade and 3rd-4th grade.  
(Grade as of September 1, 2019)**

The record books will be evaluated by a committee of 4-H and FFA Jr. Livestock supporters. The top five Junior and Senior Record Books will be recognized during the champion drive on Sunday, October 6<sup>th</sup>. Additional awards may be awarded to selected placings once donor funds have been confirmed.

1. All entries must be from bona-fide 4-H or FFA members for the current year. All market lambs that a record book is completed for, must be entered in the 2019 State Market Lamb Show.
2. Record keeping is from the date of purchase until no earlier than October 1<sup>st</sup> and no later than October 4<sup>th</sup>.
3. ***All Market Lamb Record Books are due no later than 7:00pm on Friday, October 4<sup>th</sup>. The record books can be turned in at the Sheep Show Office.***
4. If participants are not attending the 2019 Market Lamb show may submit their completed record books by close of business Friday, September 27<sup>th</sup> to the following address:  
**4-H participants** to Heather K. Shultz, Hoke Smith Annex #321-UGA, Athens, GA 30602.
5. The record book is complete. No additional pages are allowed. Do not submit record books in notebooks or binders. You may use construction paper for the two Supporting Materials pages, but they must be 8 ½" X 11".
6. All signatures must be obtained on the front of the record book. If the record book does not have all required signatures, the record book will automatically be disqualified and will not be evaluated for awards.
7. Records must be hand written by the member.
8. All work must be done by the submitting 4-H member. Plagiarism is not allowed. Record books that appear to be plagiarized will be disqualified and ineligible for awards.
9. A County 4-H club can enter no more than seven (7) record books in each division of each species.

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Dr. Sam Pardue, Dean and Director