





The Georgia Junior Livestock Program  
*"Youth learning through experience."*



**Georgia Beef Cattle Exhibitors**

**"Youth Leadership Scholarship"**

**Scholarship Guidelines**

- 1) Applicants must be in the 12th grade to apply. Applicants must be entered as an exhibitor of the 2019 Georgia Junior National Steer and/or Heifer Show.
- 2) Recipient must attend the Georgia Junior National Livestock Banquet on February 20, 2019, in Perry, GA, to be recognized and to receive scholarship payment information.
- 3) Scholarship requests must be made within one year following graduation from high school. In the event the scholarship is not used within the year of limitation, the winner should request a time extension. Extensions should be requested in a letter to Libby Shepherd; Georgia 4-H Foundation; Hoke Smith Annex; Athens, GA 30606. Failure to do so will result in forfeiture of the scholarship.
- 4) Recipients must satisfactorily complete one (1) quarter or one (1) semester at an institution of higher learning before requesting scholarship payment.
- 5) The \$500 scholarship may be applied toward: tuition at an institution of higher learning; room & board; books and supplies; or any other education-related expenses.
- 6) Recipients must send a written thank you note to the corresponding Beef Scholarship Sponsor. (The recipients will be notified of the sponsor when the scholarship is awarded to the individual). Recipients must also send a copy of the note to the scholarship selection committee in care of Heather K. Shultz.
- 7) Recipients must attach a copy of quarter or semester grades to the Request for Payment Form, by sending either an official college transcript or a copy of the grade report sent to the student's home. Website printouts of the grades are not acceptable.
- 8) Request for payment of scholarship funds must be made through County Extension Agent or Agriculture Education Teacher.



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## APPLICATION

### Georgia Beef Cattle Exhibitors "Youth Leadership Scholarship"

(Please type this application)

(Only attach letters of recommendation; no additional sheets)



**DUE: Monday, February 11, 2019**

Return to:  
Heather K. Shultz  
Hoke Smith Annex-#321  
University of Georgia  
Athens, GA 30602

Full Name \_\_\_\_\_  
Last First Middle

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_ Sex \_\_\_\_\_

Home Address \_\_\_\_\_  
Street, P.O. Box, R.R., etc.

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ County of Residence \_\_\_\_\_

Applicant's E-mail \_\_\_\_\_

Agent or Agriculture Educator's E-Mail \_\_\_\_\_

Parents' Names: \_\_\_\_\_

High School(s) Attended: \_\_\_\_\_ Dates \_\_\_\_\_  
\_\_\_\_\_ Dates \_\_\_\_\_

To which college(s) or university(ies) have you applied? \_\_\_\_\_

Where have you been accepted? \_\_\_\_\_

Where do you plan to attend school? \_\_\_\_\_

Are you a 4-H Member? \_\_\_\_\_ If Yes, Club Name: \_\_\_\_\_

Are you an FFA Member? \_\_\_\_\_ If Yes, Chapter Name: \_\_\_\_\_

Describe your 4-H and/or FFA activities (Local, State, National): \_\_\_\_\_

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Discuss your extra-curricular activities (civic, church, etc.) \_\_\_\_\_

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Honor, Awards and Scholarships received: \_\_\_\_\_

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## **EMPLOYMENT:**

Employer

Dates

Type of Work

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What area do you plan to study and what are your future plans? \_\_\_\_\_

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How has the Georgia Youth Livestock Program positively impacted your life? \_\_\_\_\_

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