

# 2018 COOPERATIVE YOUTH CONFERENCE APPLICATION

APPLICANT'S NAME: PLEASE PRINT

Mr. ( ); Miss ( ) \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
Street or Box City State Zip Code

STUDENT EMAIL: \_\_\_\_\_

STUDENT CELL PHONE: \_\_\_\_\_

PRIMARY PHONE: \_\_\_\_\_ AGE: \_\_\_\_\_ GRADE IN SCHOOL: \_\_\_\_\_

PARENT/GUARDIAN(S) NAME: \_\_\_\_\_

PARENT CELL PHONE: \_\_\_\_\_

PARENT EMAIL: \_\_\_\_\_

T-SHIRT SIZE: **Small** \_\_\_\_\_ **Medium** \_\_\_\_\_ **Large** \_\_\_\_\_ **XL** \_\_\_\_\_ **2X** \_\_\_\_\_ **3X** \_\_\_\_\_

LIST ORGANIZATIONS AND CLUBS OF WHICH YOU ARE A MEMBER AND THE OFFICES HELD IN EACH, IF ANY (or attach extra sheet with this info): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## WHAT COOPERATIVES ARE YOUR FAMILY MEMBERS OF?

- |  |   |
|--|---|
| <input type="checkbox"/> Electric Membership Cooperative (EMC) | <input type="checkbox"/> Southern States              |
| <input type="checkbox"/> Farm Credit Services Bank             | <input type="checkbox"/> Telephone Cooperative        |
| <input type="checkbox"/> Dairy Farmers of America              | <input type="checkbox"/> Other Marketing Cooperatives |
| <input type="checkbox"/> Staple Cotton Cooperative             | <input type="checkbox"/> Other Supply Cooperative     |
| <input type="checkbox"/> Maryland/Virginia Milk Producers      | <input type="checkbox"/> Other                        |
| <input type="checkbox"/> GEMC Federal Credit Union             |   |

## SPONSORING COOPERATIVE:

(co-op representative: also please note request at bottom of this form)

Name of Co-op and Contact Person: Georgia 4-H: Sue Chapman

Address: 303 Hoke Smith Annex, Athens, GA 30602

Telephone/email: 706-542-4444 / chapmans@uga.edu

**RECOMMENDATION:**

The above applicant is of high moral character and demonstrates qualities of honesty and integrity in leadership. I recommend that this applicant be considered for selection to attend the Georgia Cooperative Youth Conference.

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*Signature of Person Recommending Nomination*

**AFFIDAVIT:**

Knowing that any group or club is judged largely by the behavior of its individual members, I hereby pledge to conduct myself at this conference in a manner that would be a credit to the organization that I represent. I therefore apply for consideration to attend the Georgia Cooperative Youth Conference.

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*Signature of Youth*

***Note: Nominations should be submitted by June 20, 2018.***

**PLEASE RETURN FORM TO:**

Georgia 4-H State Office  
c/o Dr. Sue Chapman  
303 Hoke Smith Annex, UGA  
Athens, GA 30602-4356  
Or email to [chapmans@uga.edu](mailto:chapmans@uga.edu)  
Or fax to 706-542-4373

