



## CONTRACT

### GARDEN EARTH NATURALIST SCIENCE NIGHT KITS

#### **FEE:**

IN ORDER FOR YOUR ORGANIZATION TO RESERVE THE GARDEN EARTH NATURALIST SCIENCE NIGHT KIT, THE STATE BOTANICAL GARDEN OF GEORGIA & THE GEORGIA MUSEUM OF NATURAL HISTORY REQUIRE THE BASIC RENTAL FEE OF \$50.00

#### **RESPONSIBILITY:**

THE KIT WILL BE READY FOR CHECKOUT AT THE SCHEDULED PICK-UP TIME AT FORTSON 4-H CENTER. WE REQUEST THAT AN INVENTORY CHECKLIST WILL BE COMPLETED THE DAY THE KIT IS RETURNED TO FORTSON 4-H CENTER. A STAFF MEMBER WILL DO THIS WITH YOU.

FURTHERMORE, WE REQUEST THAT YOU ALONE BE RESPONSIBLE FOR THE KIT. YOU WILL ULTIMATELY OVERSEE ALL ITEMS ENCLOSED, AS WELL AS THE SCHEDULING AND DISTRIBUTION OF THE KIT TO THE DIFFERENT TEACHERS AND OTHER ORGANIZATION MEMBERS. PLEASE MAKE SURE TO SIGN THIS AGREEMENT, MAKE A COPY FOR YOUR RECORDS, AND RETURN THE ORIGINAL TO FORTSON 4-H CENTER.

#### **EVALUATION:**

INCLUDED IN THE KIT WILL ALSO BE AN EVALUATION FORM FOR YOU AND FOR EACH TEACHER OR ORGANIZATION MEMBER WHO USES THE KIT. IN ORDER TO BETTER PREPARE AND DISTRIBUTE OUR KITS TO SCHOOLS, WE WOULD GREATLY APPRECIATE YOUR FEEDBACK AND THAT OF THE TEACHERS ABOUT THE GEN SCIENCE NIGHT PROGRAM. WE ASK YOUR HELP IN ENCOURAGING TEACHERS TO RETURN THE EVALUATIONS TO YOU BEFORE THE KIT IS RETURNED TO FORTSON 4-H CENTER.

#### **CONTACT INFORMATION:**

IF YOU HAVE ANY QUESTIONS OR CONCERNS ABOUT THE GEN KITS, BEFORE, DURING OR AFTER YOU HAVE RECEIVED IT; PLEASE FEEL FREE TO CONTACT ALLEN NASWORTHY AT FORTSON 4-H CENTER BY EMAIL [ANASWORT@UGA.EDU](mailto:ANASWORT@UGA.EDU) OR BY PHONE (706) 946-3276.



**CONTRACT AGREEMENT:**

I, \_\_\_\_\_, REPRESENTATIVE FOR \_\_\_\_\_,  
HAVE READ THE ABOVE TERMS AND CONDITIONS AND DO HEREBY AGREE TO  
TAKE FULL RESPONSIBILITY FOR THE GARDEN EARTH NATURALIST NIGHT  
KITS.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

NAME: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

COUNTY: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DATE(S) OF EVENT: \_\_\_\_\_

RENTAL TIME PERIOD: \_\_\_\_\_

ESTIMATED NUMBER OF PARTICIPANTS: \_\_\_\_\_