



2009-2010 Market Lamb Record Book For Pre-4'ers

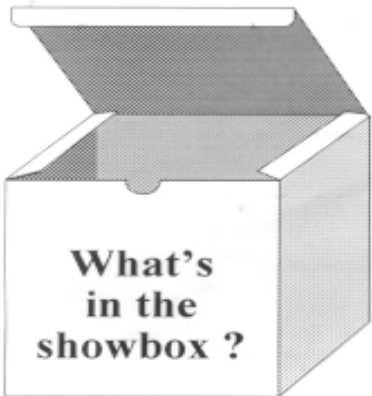
Name:			
Social Security No.:	Age:	Grade:	School Name:
Address:			
City:		State:	Zip:
Phone:		County:	
Name of 4-H Club or FFA Chapter:		Years in 4-H or FFA:	

	Lamb #1	Lamb #2	Lamb #3
Lamb's Name:			
Lamb's Ear Tag or Tattoo Number:			
Breeder's Name and Address:			

4-H or FFA Member's Signature:
Parent or Guardian's Signature:
Agent's Signature (4-H): OR
Teacher's Signature (FFA):

**SECTION I -- 40 POINTS
RECORDS FOR YOUR
LAMB**

Shows I Went To	Placings	Prize Money
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
Total Prize Money		_____



List some of the things you carry to a show:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

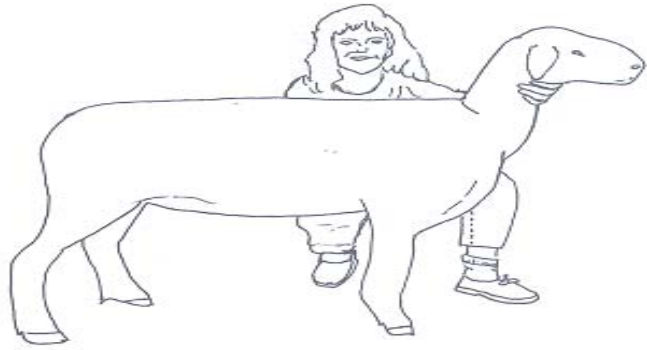
1. Lamb Information:

	Lamb #1	Lamb #2	Lamb #3
Lamb's Breed			
Lamb's Birth Date			
Total Days on Feed			
Beginning Weight & Date	A.	A.	A.
Weight & Date at State Show	B.	B.	B.
Total Weight Gain (B-A)	C.	C.	C.

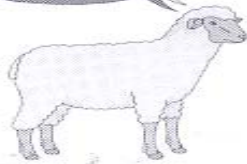
(a) Will you be showing a lamb again next year? Why or why not?

(b) What has been your favorite part about showing lambs?

SECTION II – 20 POINTS ACTIVITIES



Color this page and
write about how you
get a lamb ready to
show



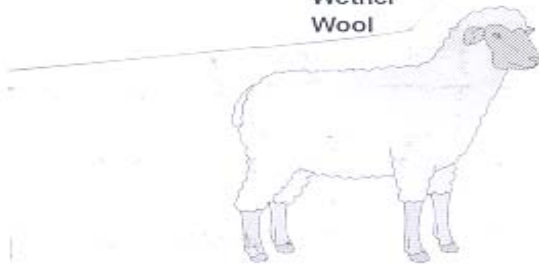
****Exhibitors may skip every other line to make writing easier**

Lamb Showing

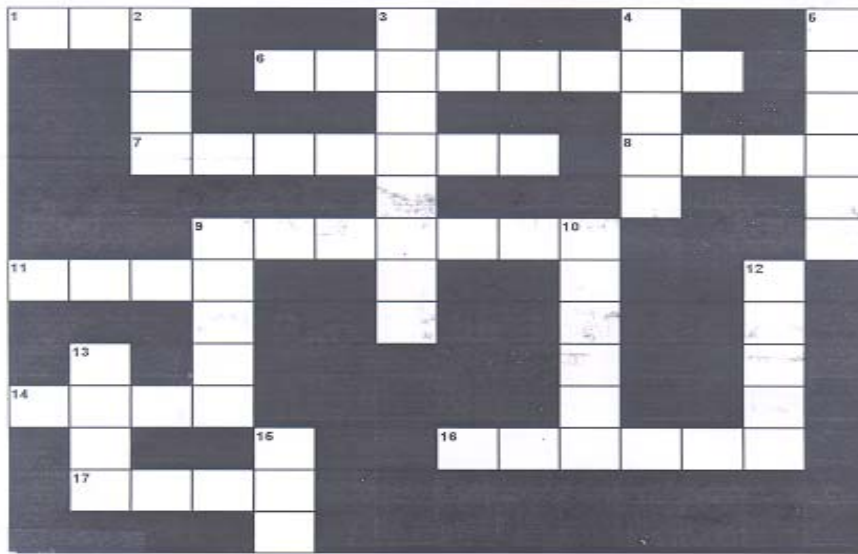
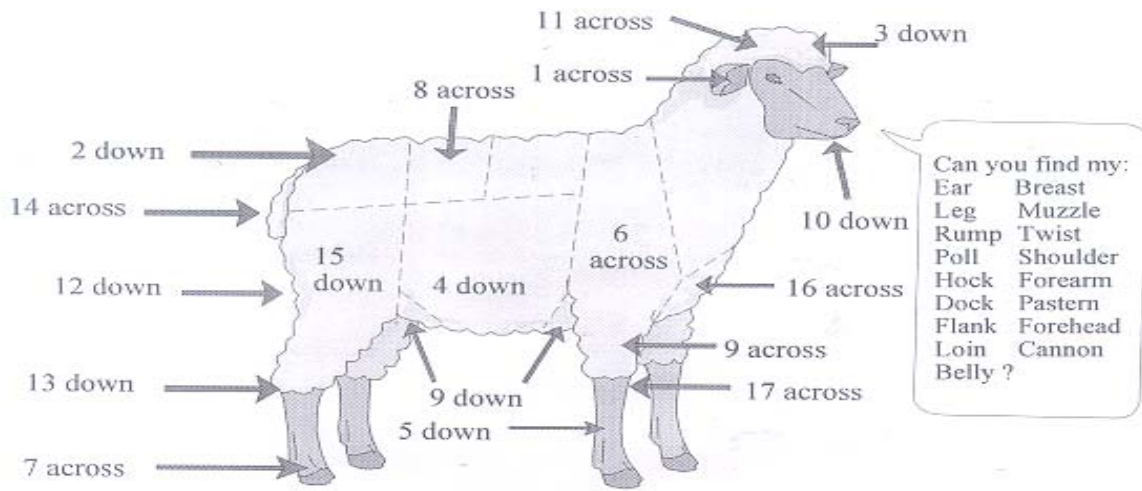
P I H S N A M W O H S S D
 E X H I B I T O R S R H E
 H A M P S H I R E E W A W
 S H O W R I N G P R O L O
 S W E T H E R P T S O T R
 T U B M O C I E W E L E M
 E T F E B L A N K E T R E
 S R B F C H S B J R A M R
 R O M I O H O U T U B L D
 O U A S E L G C A L D E U
 D G L A Y D K K B H E G E
 P H R U F W S E L F V A E
 Q S B R U S H T E Q Z S H

Blanket
 Brush
 Bucket
 Clippers
 Comb
 Dewormer
 Dorset
 Ewe
 Exhibitors
 Feed
 Halter
 Hampshire
 Judge
 Lamb

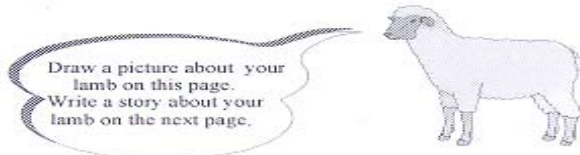
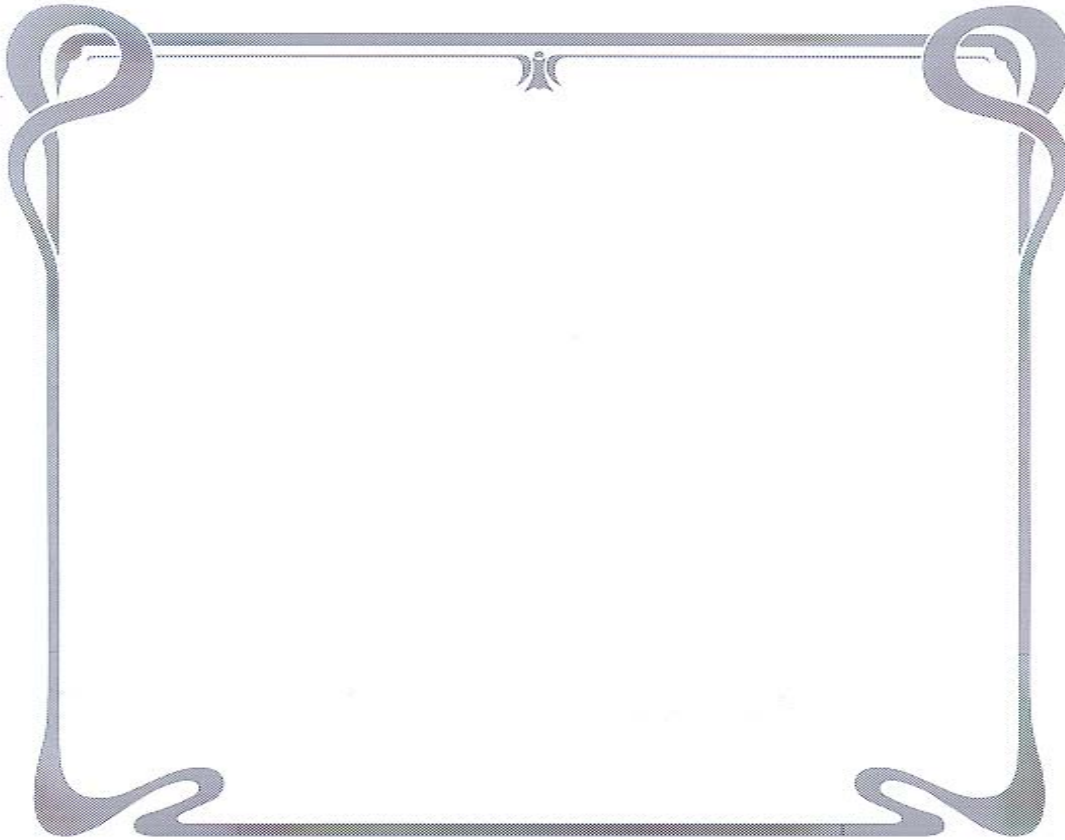
Leg
 Ram
 Shears
 Show ring
 Showmanship
 Suffolk
 Table
 Trough
 Wether
 Wool



Can you find the things
 I saw at the lamb show?
 Circle the words you find.



SECTION 3 – 20 POINTS
STORY



Draw a picture about your
lamb on this page.
Write a story about your
lamb on the next page.

Supporting Material (two pages only-one sided) 10 POINTS
(Pictures-with caption, newspaper articles, etc., that support your lamb project)

Supporting Material (continued)

Instructions for Completing 2009-2010 Pre-Club Market Lamb Record Books

This record book is for Pre-Club participants. Two divisions: 1-2 grade and 3-4 grade.

1. All entries must be from bona-fide 4-H or FFA members for the current year. All market lambs that the record book is completed for, must be entered in the 2009 State Market Lamb Show.
2. Record keeping is from the date of purchase until the date sold or January 1, whichever comes first.
3. **All Market Lamb Recordbooks are due to Heather K. Shultz no later than Monday, February 1st 2010.** County Agents/Agriculture Education Teachers that have award winners, will be notified no later than 12 noon on Monday, February 8, 2010. Award winners will be recognized at the Georgia Junior Livestock Award Banquet, scheduled for Friday, February 19, 2010, Georgia National Fairgrounds & Agricenter.
4. Mail records to:
Heather K. Shultz
321 Hoke Smith Annex-UGA
Athens, GA 30602
5. The record book is complete. No additional pages are allowed. Do not submit record books in notebooks or binders. You may use construction paper for the two Supporting Materials pages, but they must be 8 ½" X 11".
6. All signatures must be obtained on the front of the record book.
7. Records must be hand written by the member.
8. All work must be done by the submitting 4-H/FFA member. Plagiarism is not allowed. Recordbooks that appear to be plagiarized will be disqualified and ineligible for awards.
9. The top five **1-2 grade and 3-4 grade** Record Books will be recognized at the Georgia Junior Livestock Award Banquet, Friday, February 19th. Additional awards may be awarded to selected placings once donor funds have been confirmed.

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John "Chip" Bridges, Program Manager

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Dr. J. Scott Angle, Dean and Director